| * PUBLIC DISCLOSURE COI | РΥ | ** |
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| Form    | 990                  |
|---------|----------------------|
| Departr | nent of the Treasury |

Internal Revenue Service

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements.



Form 990 (2012)

| ΑF                          | or the 2           | 012 calendar year, or tax year beginning and                                                      | d ending        |                           | · · ·                         |
|-----------------------------|--------------------|---------------------------------------------------------------------------------------------------|-----------------|---------------------------|-------------------------------|
| Вс                          | heck if pplicable: | C Name of organization                                                                            |                 | D Employer identific      | ation number                  |
| [                           | Address<br>change  | SPIRIT OF AMERICA WORLDWIDE                                                                       |                 |                           |                               |
|                             | Name<br>change     | Doing Business As                                                                                 |                 | 20-1                      | 687786                        |
|                             | Initial<br>return  | Number and street (or P.O. box if mail is not delivered to street address)                        | Room/suite      | E Telephone number        |                               |
|                             | Termin-            | 12021 WILSHIRE BLVD.                                                                              | 507             |                           | 230-5476                      |
|                             | Lated<br>Amended   |                                                                                                   |                 | G Gross receipts \$       | 1,749,988.                    |
|                             | Applica-           | LOS ANGELES, CA 90025                                                                             |                 | H(a) Is this a group re   |                               |
|                             | _ition<br>pending  | F Name and address of principal officer: JAMES HAKE                                               |                 | for affiliates?           | Yes X No                      |
|                             |                    | 12021 WILSHIRE BLVD., SUITE 507, LOS A                                                            |                 |                           |                               |
|                             |                    |                                                                                                   |                 |                           | list. (see instructions)      |
|                             |                    |                                                                                                   | ) 01 [] 321     | H(c) Group exemption      |                               |
|                             |                    | B WWW.SPIRITOFAMERICA.NET                                                                         | I Vaar          |                           | State of legal domicile: CA   |
|                             |                    |                                                                                                   | Litear          |                           | State of legal doministe, CPA |
| Pa                          | art 1 S            | Summary                                                                                           |                 | AMEDICA C M               | TOGTON TO                     |
| 8                           | 1 B                | riefly describe the organization's mission or most significant activities: SPII                   | KIT OF          | AMERICA 5 M               |                               |
| Governance                  |                    | O HELP AMERICANS SERVING ABROAD ASSIST                                                            |                 |                           |                               |
| ern                         |                    | heck this box 🕨 🥅 if the organization discontinued its operations or disp                         |                 |                           |                               |
| Š                           |                    | umber of voting members of the governing body (Part VI, line 1a)                                  |                 |                           | 3                             |
| ି<br>ଅ                      |                    | umber of independent voting members of the governing body (Part VI, line 1b                       |                 | 1 1                       | 2                             |
| es                          |                    | otal number of individuals employed in calendar year 2012 (Part V, line 2a) $\dots$               |                 |                           |                               |
| viti                        | 6 Te               | otal number of volunteers (estimate if necessary)                                                 |                 |                           | 3                             |
| Activities &                | 7 a T              | otal unrelated business revenue from Part VIII, column (C), line 12                               |                 |                           | 0.                            |
| _                           | bΝ                 | et unrelated business taxable income from Form 990-T, line 34                                     |                 | 7b                        | 0.                            |
|                             |                    |                                                                                                   |                 | Prior Year                | Current Year                  |
| ¢                           | 8 C                | ontributions and grants (Part VIII, line 1h)                                                      |                 | 1,565,030.                | <u>1,501,369.</u>             |
| Revenue                     | 9 P                | rogram service revenue (Part VIII, line 2g)                                                       |                 | 0.                        | 0.                            |
|                             | 10 Ir              | vestment income (Part VIII, column (A), lines 3, 4, and 7d)                                       |                 | <4,934.                   | <u>&gt; &lt;4,370.</u> >      |
| ц                           | 11 0               | ther revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                           |                 | 0.                        | 0.                            |
|                             | 12 T               | otal revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                 |                 | 1,560,096.                | 1,496,999.                    |
|                             |                    | rants and similar amounts paid (Part IX, column (A), lines 1-3)                                   |                 | 381,442.                  | <u>527,341.</u>               |
|                             |                    | enefits paid to or for members (Part IX, column (A), line 4)                                      |                 | 0.                        | 0.                            |
| o<br>د                      |                    | alaries, other compensation, employee benefits (Part IX, column (A), lines 5-10                   | 1               | 588,334.                  | 747,075.                      |
| Expenses                    | 16a P              | rofessional fundraising fees (Part IX, column (A), line 11e)                                      | / ·····         | 0.                        | 0.                            |
| per                         | ът                 | otal fundraising expenses (Part IX, column (D), line 25)                                          | 484.            | · · · · ·                 |                               |
| ы                           | 17 C               | ther expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                       |                 | 554,275.                  | 542,598.                      |
|                             |                    | otal expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                          | •               | 1,524,051.                | 1,817,014.                    |
|                             |                    | evenue less expenses. Subtract line 18 from line 12                                               |                 | 36,045.                   |                               |
| L K                         | <b>19</b> R        | evenue less expenses. Subtract line 10 nonnine 12                                                 | B               | eginning of Current Year  | End of Year                   |
| anc.                        |                    | atel senato (Dort X, line 16)                                                                     |                 | 1,029,329.                | 735,152.                      |
| SS                          | 20 T               | otal assets (Part X, line 16)                                                                     | 1               | 50,536.                   | 74,991.                       |
| Net Assets or Fund Balances | 21 T               | otal liabilities (Part X, line 26)<br>let assets or fund balances. Subtract line 21 from line 20  |                 | 978,793.                  | 660,161.                      |
| Z<br>⊡D                     | art II             | Signature Block                                                                                   | <u></u>         |                           | 000/1010                      |
|                             |                    | ies of <u>periury</u> , I declare that have sharing ed this return, including accompanying schedu | ulas and states | ente and to the best of m | w knowledge and helief it is  |
|                             |                    |                                                                                                   |                 |                           | iy knowledge and bollon, kis  |
| true                        | e, correct,        | and complete Declaration of proparer (other than officer) is based on all information of          | which prepare   |                           | Cant 2017                     |
|                             | 1                  | Signature of officer                                                                              |                 | Date                      | Seffi- 0015                   |
| Sig                         | i (                |                                                                                                   |                 | Date                      | ,                             |
| He                          | re                 | JAMES HAKE, CHIEF EXECUTIVE OFFICER                                                               |                 |                           |                               |
|                             |                    |                                                                                                   | ·               | Date Check                | PTIN                          |
| _                           |                    | Print Type preparer's name Prenarer's signature                                                   | ~               |                           | I                             |
| Pai                         | _                  | VAZ AFSHAR                                                                                        | Ę.              | s con ompio               | <u>rec P00441843</u>          |
|                             | parer              | Firm's name GURSEY   SCHNEIDER LLP                                                                |                 | Firm's EIN                | <u>95-3309779</u>             |
| Usi                         | e Oniy             | Firm's address 1888 CENTURY PARK EAST, SUITE                                                      | 900             |                           |                               |
|                             |                    | LOS ANGELES, CA 90067-1735                                                                        |                 | Phone no. 3               | 10-552-0960                   |
| M۶                          | w the IR           | S discuss this return with the preparer shown above? (see instructions)                           |                 |                           | X Yes No                      |

232001 12-10-12 LHA For Paperwork Reduction Act Notice, see the separate instructions.

|    | 990 (2012) SPIRIT OF AMERICA WORLDWIDE                                                                            | 20-1687786 Page 2           |
|----|-------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Pa | rt III Statement of Program Service Accomplishments                                                               |                             |
|    | Check if Schedule O contains a response to any question in this Part III                                          | <u></u>                     |
| 1  | Briefly describe the organization's mission:                                                                      |                             |
|    | SEE STATEMENT A.                                                                                                  |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
| 2  | Did the organization undertake any significant program services during the year which were not listed on          |                             |
| 2  |                                                                                                                   | Yes X No                    |
|    | the prior Form 990 or 990-EZ?<br>If "Yes," describe these new services on Schedule O.                             |                             |
| 3  | Did the organization cease conducting, or make significant changes in how it conducts, any program services?      | Yes X No                    |
| 3  | If "Yes," describe these changes on Schedule O.                                                                   |                             |
| 4  | Describe the organization's program service accomplishments for each of its three largest program services, as    | massured by expenses        |
| 7  | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to othe |                             |
|    | revenue, if any, for each program service reported.                                                               | is, the total expenses, and |
| 4a | (Code:) (Expenses \$1, 397, 343 • including grants of \$527, 341 • ) (Revenue                                     |                             |
|    | SEE STATEMENT A.                                                                                                  | )                           |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
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|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
| 4b | (Code:) (Expenses \$ including grants of \$ ) (Revenue                                                            | ue \$ )                     |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
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|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
| 4c | (Code:         ) (Expenses \$) (Revenue                                                                           | ue \$)                      |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
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|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
|    |                                                                                                                   |                             |
| 4d | Other program services (Describe in Schedule O.)                                                                  | ,                           |
|    | (Expenses \$ including grants of \$ ) (Revenue \$       Total program service expenses ►     1,397,343.           | )                           |
| 4e | Total program service expenses ► 1,397,343.                                                                       |                             |

| Form 990 ( |       |                      |      |      | WORLDWIDE |
|------------|-------|----------------------|------|------|-----------|
| Part IV    | Checl | klist of Required Sc | hedu | ıles |           |

|     |                                                                                                                                                                                                                       |          | Yes | No       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                   |          |     |          |
|     | If "Yes," complete Schedule A                                                                                                                                                                                         | 1        | X   |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                        | 2        | Х   |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If</i> "Yes," <i>complete Schedule C, Part I</i>                    | 3        |     | x        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                          | 4        |     | x        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                          | <u> </u> |     |          |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                        | 5        |     | х        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                             |          |     |          |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                          | 6        |     | X        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                             |          |     |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                  | 7        |     | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                     | 8        |     | x        |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for                                                                                         |          |     |          |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br>If "Yes," complete Schedule D, Part IV                                                   | 9        |     | x        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent                                                                                         |          |     |          |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                | 10       |     | X        |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                       |          |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                   | 11a      | x   |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                                           |          |     |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                           | 11b      | X   |          |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If</i> "Yes," <i>complete Schedule D, Part VIII</i> | 110      |     | x        |
| Ч   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                                          | 11c      |     | - 23     |
| u   | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                               | 11d      |     | x        |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                 | 11e      | Х   |          |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                               |          |     |          |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                | 11f      |     | X        |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                      | 12a      | х   |          |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                             |          |     |          |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                 | 12b      |     | X        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                     | 13       |     | X        |
|     | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                           | 14a      | Х   |          |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                               |          |     |          |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If</i> "Yes," <i>complete Schedule F, Parts I and IV</i>                       | 14b      | х   |          |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization                                                                                             |          |     | <u> </u> |
|     | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                           | 15       |     | x        |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals                                                                                        | <u> </u> |     |          |
|     | located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                    | 16       | Х   |          |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                               |          |     |          |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                    | 17       |     | X        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i>                          | 18       |     | x        |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                |          |     |          |
|     | complete Schedule G, Part III                                                                                                                                                                                         | 19       |     | X        |
|     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                           | 20a      |     | X        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                          | 20b      |     |          |

**b** If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?

Form 990 (2012)

| Form | 990 | (2012) |
|------|-----|--------|
|      |     |        |

 
 Form 990 (2012)
 SPIRIT
 OF
 AMERICA

 Part IV
 Checklist of Required Schedules (continued)
 SPIRIT OF AMERICA WORLDWIDE

|     |                                                                                                                                                                                                                                                                                                    |     | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If</i> "Yes," <i>complete Schedule I, Parts I and II</i>                                                                    | 21  |     | x  |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                    | 22  |     | х  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If</i> "Yes," <i>complete Schedule J</i>                                 | 23  |     | x  |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If</i> "Yes," <i>answer lines 24b through 24d and complete Schedule K. If</i> "No", <i>go to line 25</i> | 24a |     | x  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                  | 24b |     |    |
| с   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                               |     |     |    |
|     | any tax-exempt bonds?                                                                                                                                                                                                                                                                              | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                            | 24d |     |    |
| 25a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                      | 25a |     | x  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If</i> "Yes," <i>complete Schedule L, Part I</i>                  | 25b |     | х  |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If</i> "Yes," <i>complete Schedule L, Part II</i>                                              | 26  |     | x  |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                                                                               |     |     |    |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If</i> "Yes," <i>complete Schedule L, Part III</i>                                                                                                 | 27  |     | x  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                                                                  |     |     |    |
|     | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                        |     |     |    |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                            | 28a |     | Х  |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                         | 28b |     | Х  |
| с   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                                                                                    |     |     |    |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                             | 28c |     | Х  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                           | 29  | X   |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If</i> "Yes," <i>complete Schedule M</i>                                                                                                             | 30  |     | х  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                          | 31  |     | х  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                        | 32  |     | х  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                               | 33  |     | х  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                           | 34  |     | x  |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                            | 35a |     | Х  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                          |     |     |    |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                            | 35b |     |    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                    | 36  |     | x  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                   |     |     |    |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                       | 37  |     | Х  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?<br><b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                                             | 38  | x   |    |
| -   |                                                                                                                                                                                                                                                                                                    | -   |     | -  |

Form 990 (2012)

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                       |          | 163 | NO |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|----------|-----|----|--|--|
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1a      | 9                     |          |     |    |  |  |
| b      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1b      | 0                     |          |     |    |  |  |
| с      | Did the organization comply with backup withholding rules for reportable payments to vendors and re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                       |          | 37  |    |  |  |
|        | (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                       | 1c       | Х   |    |  |  |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 1 -                   |          |     |    |  |  |
|        | filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2a      | 15                    |          | 37  |    |  |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                       | 2b       | Х   |    |  |  |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5)      |                       |          |     | 37 |  |  |
|        | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                       | 3a       |     | X  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                       | 3b       |     |    |  |  |
| 4a     | 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                       |          |     |    |  |  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | accoui  | t)?                   | 4a       |     | X  |  |  |
| b      | If "Yes," enter the name of the foreign country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                       |          |     |    |  |  |
|        | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Accour  | nts.                  |          |     | x  |  |  |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                       |          |     |    |  |  |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | action? |                       | 5b       |     | X  |  |  |
|        | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                       | 5c       |     |    |  |  |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                       |          |     | v  |  |  |
|        | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                       | 6a       |     | x  |  |  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contribut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ions o  | rgifts                |          |     |    |  |  |
| _      | were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                       | 6b       |     |    |  |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | usuidad ta tha navau0 | _        |     | v  |  |  |
| a      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                       | 7a       |     | X  |  |  |
| b      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                       | 7b       |     |    |  |  |
| с      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -       |                       | _        |     | x  |  |  |
|        | to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                       | 7c       |     |    |  |  |
| d      | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7d      | 10                    | _        |     | x  |  |  |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                       | 7e       |     | X  |  |  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit control of the superior time for a set of the superior time for the superior |         | 00                    | 7f       |     |    |  |  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                       | 7g<br>7b |     |    |  |  |
| h<br>o | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                       | 7h       |     |    |  |  |
| 8      | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Di organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                       | 8        |     |    |  |  |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | any um  | e during the year :   | 0        |     |    |  |  |
| э<br>а | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                       | 9a       |     | х  |  |  |
| b      | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                       | 9b       |     | X  |  |  |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                       | 30       |     |    |  |  |
| а      | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10a     |                       |          |     |    |  |  |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10a     |                       |          |     |    |  |  |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.0    |                       |          |     |    |  |  |
| а      | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11a     |                       |          |     |    |  |  |
|        | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                       |          |     |    |  |  |
|        | amounts due or received from them.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11b     |                       |          |     |    |  |  |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 1                     | 12a      |     |    |  |  |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12b     |                       |          |     |    |  |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                       |          |     |    |  |  |
|        | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                       | 13a      |     |    |  |  |
|        | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                       |          |     |    |  |  |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                       |          |     |    |  |  |
|        | organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13b     |                       |          |     |    |  |  |
| с      | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13c     |                       |          |     |    |  |  |
|        | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                       | 14a      |     | Х  |  |  |

**b** If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O

| 012)       | SPIRIT        | OF   | AMERICA     | WORLDWID    | Ε       |
|------------|---------------|------|-------------|-------------|---------|
| Statements | s Regarding O | ther | IRS Filings | and Tax Com | pliance |

Check if Schedule O contains a response to any question in this Part V

20-1687786

Yes

14b

Form 990 (2012)

No

| Form 990 | (2012) |
|----------|--------|
| Part V   | Sta    |

#### SPIRIT OF AMERICA WORLDWIDE

20-1687786 Page 6

| N | Governance, Management, and Dis                  | sclosure For each | "Yes" response to lines | 2 through 7b be | elow, and for a " | No" response |
|---|--------------------------------------------------|-------------------|-------------------------|-----------------|-------------------|--------------|
|   | to line 8a, 8b, or 10b below, describe the circu |                   |                         |                 |                   |              |

| Check if Schedule O contains a response to any | augetion in this Part VI |  |
|------------------------------------------------|--------------------------|--|
| Oneck il ochequie o contains a response to an  | question in this rate vi |  |

X

| Sec | tion A. Governing Body and Management                                                                                                                                   |            |         |        |          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|--------|----------|
|     |                                                                                                                                                                         |            |         | Yes    | No       |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 1a                                                                                  | 3          |         |        |          |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                                                             |            |         |        |          |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                                                                   |            |         |        |          |
| b   | Enter the number of voting members included in line 1a, above, who are independent 1b                                                                                   | 2          |         |        |          |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other                                                |            |         |        |          |
|     | officer, director, trustee, or key employee?                                                                                                                            |            | 2       |        | X        |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision                                                   | 'n         |         |        |          |
|     | of officers, directors, or trustees, or key employees to a management company or other person?                                                                          |            | 3       |        | X        |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                        |            | 4       |        | X        |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                              |            | 5       |        | X        |
| 6   | Did the organization have members or stockholders?                                                                                                                      |            | 6       |        | X        |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                                                          |            |         |        |          |
|     | more members of the governing body?                                                                                                                                     |            | 7a      |        | X        |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                                                      |            |         |        |          |
|     | persons other than the governing body?                                                                                                                                  |            | 7b      |        | X        |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                       |            |         |        |          |
| а   | The governing body?                                                                                                                                                     |            | 8a      | Х      |          |
| b   | Each committee with authority to act on behalf of the governing body?                                                                                                   |            | 8b      | Х      |          |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                                                    | 1          |         |        |          |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                 | <u></u>    | 9       |        | X        |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                                                        |            |         |        |          |
|     |                                                                                                                                                                         |            |         | Yes    | No       |
|     | Did the organization have local chapters, branches, or affiliates?                                                                                                      |            | 10a     |        | x        |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,                                              |            |         |        |          |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                         |            | 10b     | 37     | <u> </u> |
|     | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the                                                   | iorm?      | 11a     | Х      |          |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                           | 1          |         | 37     |          |
| 12a | Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i>                                                                          |            | 12a     | X      | <u> </u> |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                     |            | 12b     | Х      | <u> </u> |
| с   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                                                      |            |         |        | v        |
|     | in Schedule O how this was done                                                                                                                                         |            | 12c     | Х      | x        |
| 13  | Did the organization have a written whistleblower policy?                                                                                                               |            | 13      | x<br>X | <u> </u> |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                          |            | 14      | Λ      |          |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                                                      | 1          |         |        |          |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                       |            | 45      | х      |          |
|     | The organization's CEO, Executive Director, or top management official                                                                                                  |            | 15a     | X      | <u> </u> |
| a   | Other officers or key employees of the organization                                                                                                                     | ····· /    | 15b     | ~      |          |
| 16- |                                                                                                                                                                         |            |         |        |          |
| ioa | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                   |            | 16-     |        | x        |
| h   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                                            |            | 16a     |        |          |
| a   | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                                                          | 1          |         |        |          |
|     |                                                                                                                                                                         |            | 16b     |        |          |
| Sec | tion C. Disclosure                                                                                                                                                      |            | 100     |        | L        |
| 17  | List the states with which a copy of this Form 990 is required to be filed <b>CA</b> , <b>AL</b> , <b>AK</b> , <b>AZ</b> , <b>AR</b> , <b>CT</b> , <b>FL</b> , <b>G</b> | A,HI       | ,IL     | ,KS    | ,KY      |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3                                                  |            |         |        | <u>.</u> |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                                                                     |            |         | -      |          |
|     | X       Own website       X       Another's website       X       Upon request       Other (explain in Schedule O)                                                      |            |         |        |          |
| 19  | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest p                                                  | olicv. an  | d finar | ncial  |          |
| -   | statements available to the public during the tax year.                                                                                                                 | <b>,</b> , |         |        |          |
| 20  | State the name, physical address, and telephone number of the person who possesses the books and records of the                                                         | organiza   | tion: 🕨 | •      |          |
|     | PEGGY FINDLEY, SPIRIT OF AMERICA WO - 310-230-5476                                                                                                                      | <b>U</b>   | -       |        |          |
|     | 12021 WILSHIRE BLVD. SUITE 507, LOS ANGELES, CA 90025                                                                                                                   |            |         |        |          |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors Check if Schedule O contains a response to any question in this Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

L Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                     | (B)<br>Average<br>hours per<br>week                                  | box<br>offic                   | , unle                 | ss pe   | ition<br>more<br>rson i | than<br>is bot                  | h an   | (D)<br>Reportable<br>compensation<br>from | (E)<br>Reportable<br>compensation<br>from related | <b>(F)</b><br>Estimated<br>amount of<br>other                            |
|-------------------------------------------|----------------------------------------------------------------------|--------------------------------|------------------------|---------|-------------------------|---------------------------------|--------|-------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
|                                           | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | In stitutional trustee | Officer | Key em ployee           | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC)    | organizations<br>(W-2/1099-MISC)                  | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) JAMES HAKE<br>CEO, FOUNDER & CHAIRMAN | 50.00                                                                | x                              |                        | x       |                         |                                 |        | 87,111.                                   | 0.                                                | 0.                                                                       |
| (2) DON KARL                              | 0.50                                                                 |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
| BOARD MEMBER                              | 0.50                                                                 | X                              |                        |         |                         |                                 |        | 0.                                        | 0.                                                | 0.                                                                       |
| (3) PETER ACKERMAN<br>BOARD MEMBER        | 0.50                                                                 | x                              |                        |         |                         |                                 |        | 0.                                        | 0.                                                | 0.                                                                       |
| (4) PEGGY FINDLEY                         | 45.00                                                                | 122                            |                        |         |                         |                                 |        | ••                                        | 0.                                                |                                                                          |
| DIRECTOR OF FINANCE & ADMI                |                                                                      |                                |                        | х       |                         |                                 |        | 76,442.                                   | 0.                                                | 0.                                                                       |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      | -                              |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      | -                              |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |
|                                           |                                                                      |                                |                        |         |                         |                                 |        |                                           |                                                   |                                                                          |

|     | 990 (2012) SPIRIT O                                                                                                |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     | 20-16                                                    | 87             | 786                | Pa                                                | age <b>8</b>   |
|-----|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|------------------------|---------------------------------------------------------------------------------------------------------|--------------|---------------------------------|---------|-----------------------------------------------------|----------------------------------------------------------|----------------|--------------------|---------------------------------------------------|----------------|
| Par | t VII Section A. Officers, Directors, Trus                                                                         |                                                                      | ploy                           | ees                    |                                                                                                         |              | ighe                            | st C    |                                                     | es (continued)                                           |                |                    |                                                   |                |
|     | (A)<br>Name and title                                                                                              | <b>(B)</b><br>Average<br>hours per<br>week                           | box                            | not c<br>, unle        | (C)<br>Position<br>not check more than one<br>, unless person is both an<br>cer and a director/trustee) |              |                                 | h an    | (D)<br>Reportable<br>compensation<br>from           | <b>(E)</b><br>Reportable<br>compensation<br>from related | I              | am                 | (F)<br>timate<br>ount o<br>other                  |                |
|     |                                                                                                                    | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | In stitutional trustee | Officer                                                                                                 | Key employee | Highest compensated<br>employee | Former  | the<br>organization<br>(W-2/1099-MISC)              | organizations<br>(W-2/1099-MISC                          | 2)             | fro<br>orga<br>anc | oensa<br>om the<br>anizati<br>I relate<br>nizatio | e<br>ion<br>ed |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          | _              |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              | Ļ                               |         | 162 552                                             |                                                          | _              |                    |                                                   |                |
| С   | Sub-total<br>Total from continuation sheets to Part VI<br>Total (add lines 1b and 1c)                              | I, Section A                                                         |                                |                        |                                                                                                         |              |                                 |         | 163,553.<br>0.<br>163,553.                          |                                                          | 0.<br>0.<br>0. |                    |                                                   | 0.<br>0.<br>0. |
| 2   | Total number of individuals (including but n<br>compensation from the organization                                 |                                                                      |                                |                        |                                                                                                         |              | e) wł                           | סר no r |                                                     |                                                          |                |                    |                                                   | 0              |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          | -              |                    | Yes                                               | No             |
| 3   | Did the organization list any <b>former</b> officer,<br>line 1a? <i>If</i> "Yes," <i>complete Schedule J for s</i> | ,                                                                    |                                | ·                      |                                                                                                         | •            |                                 | ·       | highest compensated e                               | . ,                                                      |                | 3                  |                                                   | х              |
| 4   | For any individual listed on line 1a, is the su                                                                    | im of reportab                                                       | le co                          | omp                    | ensa                                                                                                    | atior        | n and                           | d ot    | her compensation from                               |                                                          |                |                    |                                                   |                |
| 5   | and related organizations greater than \$15<br>Did any person listed on line 1a receive or a                       |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     | dual for services                                        |                | 4                  |                                                   | X              |
| Sec | rendered to the organization? If "Yes," com<br>tion B. Independent Contractors                                     | plete Schedul                                                        | e J f                          | or si                  | uch                                                                                                     | pers         | son .                           | <u></u> | -                                                   |                                                          |                | 5                  |                                                   | Х              |
| 1   | Complete this table for your five highest co                                                                       |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          | bensa          | ation f            | rom                                               |                |
|     | the organization. Report compensation for<br>(A)<br>Name and business                                              |                                                                      |                                | endi<br>DNE            |                                                                                                         | vith         | or w                            | ithi    | n the organization's tax<br>(B)<br>Description of s |                                                          | C(             | (C<br>omper        |                                                   | <br>n          |
|     |                                                                                                                    |                                                                      |                                |                        | _                                                                                                       |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
|     |                                                                                                                    |                                                                      |                                |                        |                                                                                                         |              |                                 |         |                                                     |                                                          |                |                    |                                                   |                |
| 2   | Total number of independent contractors (i                                                                         | ncluding but p                                                       | ot li                          | mite                   | d to                                                                                                    | the          | وم اند                          | ster    | d above) who received m                             | ore than                                                 |                |                    |                                                   |                |
| 2   | \$100,000 of compensation from the organi                                                                          | •                                                                    | J. II                          | nite                   | u 10                                                                                                    |              | 0                               |         |                                                     |                                                          |                |                    |                                                   |                |

232008 12-10-12

\$100,000 of compensation from the organization

|                                                           |            | Check if Schedule O cont                                 | tains a response | to any question | in this Part VIII           |                                                 |                                                |                                                                                  |
|-----------------------------------------------------------|------------|----------------------------------------------------------|------------------|-----------------|-----------------------------|-------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|
|                                                           |            |                                                          |                  |                 | <b>(A)</b><br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | <b>(C)</b><br>Unrelated<br>business<br>revenue | <b>(D)</b><br>Revenue excluded<br>from tax under<br>sections 512,<br>513, or 514 |
| nts<br>Its                                                | 1 a        | Federated campaigns                                      | 1a               |                 |                             |                                                 |                                                |                                                                                  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |            | Membership dues                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
| ٦, O                                                      |            | Fundraising events                                       |                  |                 |                             |                                                 |                                                |                                                                                  |
| a lit                                                     |            | Related organizations                                    |                  |                 | 1                           |                                                 |                                                |                                                                                  |
| nii.<br>G                                                 |            | Government grants (contribut                             |                  |                 |                             |                                                 |                                                |                                                                                  |
| üö                                                        |            | All other contributions, gifts, gran                     |                  |                 | -                           |                                                 |                                                |                                                                                  |
| ler ti                                                    | '          | similar amounts not included abo                         |                  | 501,369.        |                             |                                                 |                                                |                                                                                  |
| l₫∄                                                       |            |                                                          |                  | 517,973.        | -                           |                                                 |                                                |                                                                                  |
| 6 P                                                       | -          | Noncash contributions included in lines                  |                  |                 | 1 501 260                   |                                                 |                                                |                                                                                  |
| <u>a O</u>                                                | h          | Total. Add lines 1a-1f                                   |                  |                 | 1,501,369.                  |                                                 |                                                |                                                                                  |
|                                                           |            |                                                          |                  | Business Code   |                             |                                                 |                                                |                                                                                  |
| ice                                                       | 2 a        |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
| ve er                                                     | b          |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
| en S                                                      | с          |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
| e a                                                       | d          | l                                                        |                  |                 |                             |                                                 |                                                |                                                                                  |
| Program Service<br>Revenue                                | е          |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
| ۳ ا                                                       | f          | All other program service reve                           | enue             |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | g          | Total. Add lines 2a-2f                                   |                  | ►               |                             |                                                 |                                                |                                                                                  |
|                                                           | 3          | Investment income (including                             |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | other similar amounts)                                   |                  | •               | 982.                        |                                                 |                                                | 982.                                                                             |
|                                                           | 4          | Income from investment of ta                             |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | 5          | Royalties                                                |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | -          |                                                          | (i) Real         | (ii) Personal   |                             |                                                 |                                                |                                                                                  |
|                                                           | 6 a        | Gross rents                                              | () ! ! • • •     | (               | 1                           |                                                 |                                                |                                                                                  |
|                                                           |            | Less: rental expenses                                    |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | Rental income or (loss)                                  |                  |                 | -                           |                                                 |                                                |                                                                                  |
|                                                           |            | Net rental income or (loss)                              |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | Gross amount from sales of                               | (i) Securities   | (ii) Other      |                             |                                                 |                                                |                                                                                  |
|                                                           | <i>i</i> a |                                                          | 247,637.         |                 | -                           |                                                 |                                                |                                                                                  |
|                                                           | h          | assets other than inventory<br>Less: cost or other basis | 247,0370         |                 | -                           |                                                 |                                                |                                                                                  |
|                                                           | b          |                                                          | 252 989          |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | and sales expenses<br>Gain or (loss)                     | 252,505          |                 | -                           |                                                 |                                                |                                                                                  |
|                                                           | с.         | Gain or (loss)                                           | <3,352.          | r               | <5,352.                     | > <5,352.                                       | ,                                              |                                                                                  |
|                                                           |            | Net gain or (loss)                                       |                  | ····· ►         | <3,332.                     | > <5,552.                                       | /                                              |                                                                                  |
| en                                                        | 8 a        | Gross income from fundraisin                             |                  |                 |                             |                                                 |                                                |                                                                                  |
| Other Reven                                               |            | including \$                                             | of               |                 |                             |                                                 |                                                |                                                                                  |
| Be                                                        |            | contributions reported on line                           | ,                |                 |                             |                                                 |                                                |                                                                                  |
| F                                                         |            | Part IV, line 18                                         |                  |                 | -                           |                                                 |                                                |                                                                                  |
| ₹                                                         |            | Less: direct expenses                                    |                  |                 |                             |                                                 |                                                |                                                                                  |
| -                                                         |            | Net income or (loss) from fund                           |                  | <u> </u>        |                             |                                                 |                                                |                                                                                  |
|                                                           | 9 a        | Gross income from gaming a                               |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | Part IV, line 19                                         | а                |                 | -                           |                                                 |                                                |                                                                                  |
|                                                           |            | Less: direct expenses                                    |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | С          | Net income or (loss) from gan                            | ning activities  | 🕨               |                             |                                                 |                                                |                                                                                  |
|                                                           | 10 a       | Gross sales of inventory, less                           | returns          |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | and allowances                                           | а                |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | b          | Less: cost of goods sold                                 | b                |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | с          | Net income or (loss) from sale                           | es of inventory  | ►               |                             |                                                 |                                                |                                                                                  |
|                                                           |            | Miscellaneous Revenu                                     |                  | Business Code   |                             |                                                 |                                                |                                                                                  |
|                                                           | 11 a       |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | b          |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | с          |                                                          |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           | d          | All other revenue                                        |                  |                 |                             |                                                 |                                                |                                                                                  |
|                                                           |            | Total. Add lines 11a-11d                                 |                  | ►               |                             |                                                 |                                                |                                                                                  |
|                                                           | 12         | Total revenue. See instructions.                         |                  | •               | 1,496,999.                  | <5,352.                                         | > 0.                                           | 982.                                                                             |

982. Form 990 (2012)

| orm | 99 | 90 | (20 | 12) |   |
|-----|----|----|-----|-----|---|
| _   | -  |    |     |     | - |

 Form 990 (2012)
 SPIRIT OF AMERICA WORLDWIDE

 Part VIII
 Statement of Revenue

|   | Form 990 ( |              | SPIRIT       | -   |        |
|---|------------|--------------|--------------|-----|--------|
| 1 | Part IX    | Statement of | f Functional | Exp | oenses |

## SPIRIT OF AMERICA WORLDWIDE

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Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|       | Chock if Schedule O contains a respon                                                                 |                |                                        | p ( )                           |                        |
|-------|-------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|---------------------------------|------------------------|
|       | Check if Schedule O contains a respon                                                                 | (A)            | (B)                                    | (C)                             | (D)                    |
|       | not include amounts reported on lines 6b,                                                             | Total expenses | Program service                        | Management and general expenses | Fundraising            |
| -     | 8b, 9b, and 10b of Part VIII.                                                                         |                | expenses                               | general expenses                | expenses               |
| 1     | Grants and other assistance to governments and                                                        |                |                                        |                                 |                        |
|       | organizations in the United States. See Part IV, line 21                                              |                |                                        |                                 |                        |
| 2     | Grants and other assistance to individuals in                                                         |                |                                        |                                 |                        |
|       | the United States. See Part IV, line 22                                                               |                |                                        |                                 |                        |
| 3     | Grants and other assistance to governments,                                                           |                |                                        |                                 |                        |
| -     | organizations, and individuals outside the                                                            |                |                                        |                                 |                        |
|       | -                                                                                                     | 527,341.       | 527,341.                               |                                 |                        |
|       | United States. See Part IV, lines 15 and 16                                                           | 527,511.       | 527,541.                               |                                 |                        |
| 4     | Benefits paid to or for members                                                                       |                |                                        |                                 |                        |
| 5     | Compensation of current officers, directors,                                                          | 4 - 0 4        |                                        |                                 |                        |
|       | trustees, and key employees                                                                           | 170,654.       | 80,088.                                | 73,677.                         | 16,889.                |
| 6     | Compensation not included above, to disqualified                                                      |                |                                        |                                 |                        |
|       | persons (as defined under section 4958(f)(1)) and                                                     |                |                                        |                                 |                        |
|       | persons described in section 4958(c)(3)(B)                                                            |                |                                        |                                 |                        |
| 7     | Other salaries and wages                                                                              | 494,161.       | 431,273.                               | 56,295.                         | 6,593.                 |
|       | Pension plan accruals and contributions (include                                                      |                |                                        |                                 | 0,000                  |
| 8     |                                                                                                       |                |                                        |                                 |                        |
|       | section 401(k) and 403(b) employer contributions)                                                     |                |                                        |                                 | 4 844                  |
| 9     | Other employee benefits                                                                               | 27,195.        | 19,591.                                | 5,860.                          | 1,744.                 |
| 10    | Payroll taxes                                                                                         | 55,065.        | 41,120.                                | 12,023.                         | 1,922.                 |
| 11    | Fees for services (non-employees):                                                                    |                |                                        |                                 |                        |
| а     | Management                                                                                            |                |                                        |                                 |                        |
|       | Legal                                                                                                 | 1,148.         |                                        | 1,148.                          |                        |
|       |                                                                                                       | 19,044.        |                                        | 19,044.                         |                        |
|       | Accounting                                                                                            | 19,0110        |                                        | 15,0110                         |                        |
|       | Lobbying                                                                                              |                |                                        |                                 |                        |
| е     | Professional fundraising services. See Part IV, line 17                                               |                |                                        |                                 |                        |
| f     | Investment management fees                                                                            |                |                                        |                                 |                        |
| g     | Other. (If line 11g amount exceeds 10% of line 25,                                                    |                |                                        |                                 |                        |
|       | column (A) amount, list line 11g expenses on Sch 0.)                                                  | 54,936.        | 26,982.                                | 24,594.                         | 3,360.                 |
| 12    | Advertising and promotion                                                                             |                |                                        |                                 |                        |
| 13    | Office expenses                                                                                       | 50,590.        | 25,612.                                | 11,702.                         | 13,276.                |
| 14    | Information technology                                                                                | 52,232.        | 18,311.                                | 11,307.                         | 22,614.                |
|       |                                                                                                       |                |                                        |                                 |                        |
| 15    | Royalties                                                                                             | 86,346.        | 43,173.                                | 34,539.                         | 8,634.                 |
| 16    | Occupancy                                                                                             |                |                                        |                                 |                        |
| 17    | Travel                                                                                                | 140,596.       | 83,260.                                | 34,250.                         | 23,086.                |
| 18    | Payments of travel or entertainment expenses                                                          |                |                                        |                                 |                        |
|       | for any federal, state, or local public officials                                                     |                |                                        |                                 |                        |
| 19    | Conferences, conventions, and meetings                                                                | 6,911.         |                                        | 6,911.                          |                        |
| 20    | Interest                                                                                              |                |                                        |                                 |                        |
| 21    | Payments to affiliates                                                                                |                |                                        |                                 |                        |
| 22    | Depreciation, depletion, and amortization                                                             | 13,248.        | 8,876.                                 | 4,372.                          |                        |
|       |                                                                                                       | 61,815.        | 56,736.                                | 4,063.                          | 1,016.                 |
| 23    | Insurance                                                                                             | 01,013.        | 50,750.                                | ±,00J•                          | 1,010.                 |
| 24    | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line |                |                                        |                                 |                        |
|       | 24e amount exceeds 10% of line 25, column (A)                                                         |                |                                        |                                 |                        |
|       | amount, list line 24e expenses on Schedule 0.) (                                                      |                |                                        |                                 |                        |
| а     | PROGRAM EQUIPMENT                                                                                     | 34,980.        | 34,980.                                |                                 |                        |
| b     | BUSINESS TAXES & LICENS                                                                               | 9,780.         |                                        | 9,780.                          |                        |
| с     | MERCHANT DISCOUNT FEES                                                                                | 5,972.         |                                        | 5,622.                          | 350.                   |
| d     | DONATIONS MADE                                                                                        | 5,000.         |                                        | 5,000.                          |                        |
|       | All other expenses                                                                                    | -,             |                                        | 3,000                           |                        |
|       | · · · · · · · · · · · · · · · · · · ·                                                                 | 1,817,014.     | 1,397,343.                             | 320,187.                        | 99,484.                |
| 25    | Total functional expenses. Add lines 1 through 24e                                                    | ±,0±/,0±4•     | ±,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 520,10/.                        | JJ,404•                |
| 26    | Joint costs. Complete this line only if the organization                                              |                |                                        |                                 |                        |
|       | reported in column (B) joint costs from a combined                                                    |                |                                        |                                 |                        |
|       | educational campaign and fundraising solicitation.                                                    |                |                                        |                                 |                        |
|       | Check here Fight if following SOP 98-2 (ASC 958-720)                                                  |                |                                        |                                 |                        |
| 23201 | 0 12-10-12                                                                                            |                |                                        |                                 | Form <b>990</b> (2012) |

232010 12-10-12

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|                             | 1 990 ()<br>rt X | 2012) SPIRIT OF AMER                                                                                    | RICA W       | ORLDWIDE      |                                 | 20-         | 1687786 <sub>Ра</sub>     |
|-----------------------------|------------------|---------------------------------------------------------------------------------------------------------|--------------|---------------|---------------------------------|-------------|---------------------------|
| Pa                          |                  |                                                                                                         |              |               |                                 |             |                           |
|                             |                  | Check if Schedule O contains a response to any                                                          | y question   | n this Part X |                                 | 1           |                           |
|                             |                  |                                                                                                         |              |               | <b>(A)</b><br>Beginning of year |             | <b>(B)</b><br>End of year |
|                             | -                |                                                                                                         |              |               | 223,828.                        |             | 177,2                     |
|                             | 1                | Cash - non-interest-bearing                                                                             |              |               | 613,150.                        | 1           | 422,5                     |
|                             | 2                | Savings and temporary cash investments                                                                  |              |               | 60,000.                         | 2           | 422,5                     |
|                             | 3                | Pledges and grants receivable, net                                                                      |              |               | 00,000.                         | 3           |                           |
|                             | 4                | Accounts receivable, net                                                                                |              |               | 4                               |             |                           |
|                             | 5                | Loans and other receivables from current and for                                                        |              |               |                                 |             |                           |
|                             |                  | trustees, key employees, and highest compensation                                                       |              |               | -                               |             |                           |
|                             |                  | Part II of Schedule L                                                                                   |              |               |                                 | 5           |                           |
|                             | 6                | Loans and other receivables from other disquali                                                         | •            | •             |                                 |             |                           |
|                             |                  | section 4958(f)(1)), persons described in section                                                       |              |               |                                 |             |                           |
|                             |                  | employers and sponsoring organizations of sec                                                           |              |               |                                 |             |                           |
| ts                          | _                | employees' beneficiary organizations (see instr)                                                        |              |               |                                 | 6           |                           |
| Assets                      |                  | Notes and loans receivable, net                                                                         |              |               | 5,155.                          | 7           | 1 9                       |
| Ä                           | 8                | Inventories for sale or use                                                                             |              | 45,348.       | 8                               | 4,8<br>39,8 |                           |
|                             | 9                | Prepaid expenses and deferred charges                                                                   |              | ·····         | 45,540.                         | 9           | 55,0                      |
|                             | lua              | Land, buildings, and equipment: cost or other                                                           | 1 1          | 57,500.       |                                 |             |                           |
|                             |                  | basis. Complete Part VI of Schedule D                                                                   |              | 19,804.       | 30,659.                         | 10c         | 37,6                      |
|                             |                  | • • • • • • • • • • • • • • • • • • • •                                                                 |              |               | 50,055                          | 11          | 57,0                      |
|                             | 11<br>12         | Investments - publicly traded securities                                                                |              |               | 51,189.                         | 12          | 52,9                      |
|                             | 12               | Investments - other securities. See Part IV, line -<br>Investments - program-related. See Part IV, line |              |               | 51,105.                         | 13          | 52,2                      |
|                             | 13               |                                                                                                         |              |               |                                 | 14          |                           |
|                             | 15               | Intangible assets                                                                                       |              |               |                                 | 15          |                           |
|                             | 16               | Other assets. See Part IV, line 11                                                                      | 1,029,329.   | 16            | 735,1                           |             |                           |
|                             | 17               | Accounts payable and accrued expenses                                                                   |              |               | 10,458.                         | 17          | 24,3                      |
|                             | 18               | Grants payable                                                                                          |              | 18            |                                 |             |                           |
|                             | 19               | Deferred revenue                                                                                        |              | 19            |                                 |             |                           |
|                             | 20               | Tax-exempt bond liabilities                                                                             |              |               |                                 | 20          |                           |
| Ś                           | 21               | Escrow or custodial account liability. Complete                                                         |              |               |                                 | 21          |                           |
| itie                        | 22               | Loans and other payables to current and former                                                          |              |               |                                 |             |                           |
| Liabilities                 |                  | key employees, highest compensated employee                                                             |              |               |                                 |             |                           |
| Ľ                           |                  | Complete Part II of Schedule L                                                                          |              |               |                                 | 22          |                           |
|                             | 23               | Secured mortgages and notes payable to unrela                                                           | ated third r | arties        |                                 | 23          |                           |
|                             | 24               | Unsecured notes and loans payable to unrelate                                                           |              |               |                                 | 24          |                           |
|                             | 25               | Other liabilities (including federal income tax, pa                                                     |              |               |                                 |             |                           |
|                             |                  | parties, and other liabilities not included on lines                                                    | -            |               |                                 |             |                           |
|                             |                  | Schedule D                                                                                              | -            |               | 40,078.                         | 25          | 50,6                      |
|                             | 26               | Total liabilities. Add lines 17 through 25                                                              |              |               | 50,536.                         | 26          | 74,9                      |
|                             |                  | Organizations that follow SFAS 117 (ASC 958                                                             |              |               |                                 |             |                           |
| S                           |                  | complete lines 27 through 29, and lines 33 ar                                                           |              |               |                                 |             |                           |
| nc                          | 27               | Unrestricted net assets                                                                                 |              |               | 792,750.                        | 27          | 524,1                     |
| 3ala                        | 28               | Temporarily restricted net assets                                                                       |              |               | 186,043.                        | 28          | 135,9                     |
| Ыd                          | 29               |                                                                                                         |              |               |                                 | 29          |                           |
| Fun                         |                  | Organizations that do not follow SFAS 117 (A                                                            |              |               |                                 |             |                           |
| P                           |                  | and complete lines 30 through 34.                                                                       |              |               |                                 |             |                           |
| ets                         | 30               | Capital stock or trust principal, or current funds                                                      |              |               |                                 | 30          |                           |
| Åss                         | 31               | Paid-in or capital surplus, or land, building, or ed                                                    | quipment fu  | ind           |                                 | 31          |                           |
| Net Assets or Fund Balances | 32               | Retained earnings, endowment, accumulated in                                                            | icome, or o  | ther funds    |                                 | 32          |                           |
| Z                           |                  | Total not accets or fund belances                                                                       |              |               | 978 793.                        | 22          | 660 1                     |

Total net assets or fund balances

Total liabilities and net assets/fund balances

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177,226. <u>422,545.</u> 0.

4,855. 39,896.

37,696.

52,934.

735,152. 24,363.

50,628. 74,991.

524,180. 135,981.

Form **990** (2012)

660,161. 735,152.

33

34

978,793. 1,029,329.

| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                 |
|---|-------------------------------------------------------------------------------------------|
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                  |
| 3 | Revenue less expenses. Subtract line 2 from line 1                                        |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) |
| 5 | Net unrealized gains (losses) on investments                                              |
|   | Donated services and use of facilities                                                    |
|   | Investment expenses                                                                       |
|   | Prior period adjustments                                                                  |
|   | Other changes in net assets or fund balances (explain in Schedule O)                      |

Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,

|    | column (B))                                                                                                                  | 66   | 0,1 | .61.  |
|----|------------------------------------------------------------------------------------------------------------------------------|------|-----|-------|
| Pa | rt XII Financial Statements and Reporting                                                                                    |      |     |       |
|    | Check if Schedule O contains a response to any question in this Part XII                                                     |      |     |       |
|    |                                                                                                                              |      | Yes | No    |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                         |      |     |       |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.            |      |     |       |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                              | 2a   |     | Х     |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a         |      |     |       |
|    | separate basis, consolidated basis, or both:                                                                                 |      |     |       |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                                       |      |     |       |
| b  | Were the organization's financial statements audited by an independent accountant?                                           | 2b   | X   |       |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis,      |      |     |       |
|    | consolidated basis, or both:                                                                                                 |      |     |       |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                                     |      |     |       |
| с  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit,    |      |     |       |
|    | review, or compilation of its financial statements and selection of an independent accountant?                               | 2c   |     | X     |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.    |      |     |       |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit |      |     |       |
|    | Act and OMB Circular A-133?                                                                                                  | 3a   |     | X     |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit  |      |     |       |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                     | 3b   |     |       |
|    |                                                                                                                              | Form | 990 | (2012 |

| SPIRIT | OF | AMERICA | WORLDWIDE |  |
|--------|----|---------|-----------|--|
|        |    |         |           |  |

Check if Schedule O contains a response to any question in this Part XI



1,496,999. 1,817,014.

<320,015.>

978,793.

<172.>

1,555.

X

Form 990 (2012)

| (Form 99                      | 0 or 990-EZ)                  | Put                    | Silc Charity Si                                                                                                                     | tatus                            | and P              | JIIGU                    | Supp         | οιτ               |                      |             | 20       | 19      | )      |
|-------------------------------|-------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|--------------------------|--------------|-------------------|----------------------|-------------|----------|---------|--------|
|                               |                               | Complet                | te if the organization is                                                                                                           |                                  |                    | -                        | tion or a s  | ection            |                      |             |          |         |        |
| Department o<br>Internal Reve | f the Treasury<br>nue Service | Δ+                     | 4947(a)(1) nonexempt charitable trust. Open to Publ<br>► Attach to Form 990 or Form 990-EZ. ► See separate instructions. Inspection |                                  |                    |                          |              |                   |                      |             | ic       |         |        |
| Name of                       | the organizati                |                        |                                                                                                                                     | 1111 330 E                       | 2 000              | Separate                 | monucio      |                   | mployer              | iden        | •        |         | mber   |
|                               | 0                             |                        | OF AMERICA W                                                                                                                        | ORLDW                            | IDE                |                          |              |                   |                      |             | .687     |         |        |
| Part I                        | Reason                        |                        | ity Status (All organiz                                                                                                             |                                  |                    | e this part              | .) See inst  | ructions.         |                      |             |          |         |        |
| The organ                     | ization is not a              | a private foundation   | because it is: (For lines 1                                                                                                         | through -                        | 11, check          | only one b               | ox.)         |                   |                      |             |          |         |        |
| 1                             | A church, co                  | nvention of churches   | s, or association of churc                                                                                                          | ches desc                        | ribed in <b>se</b> | ction 170                | (b)(1)(A)(i) |                   |                      |             |          |         |        |
| 2                             | A school des                  | cribed in section 17   | 0(b)(1)(A)(ii). (Attach Scl                                                                                                         | hedule E.)                       |                    |                          |              |                   |                      |             |          |         |        |
| з 🛄                           | A hospital or                 | a cooperative hospi    | tal service organization of                                                                                                         | described                        | in <b>section</b>  | 170(b)(1)                | (A)(iii).    |                   |                      |             |          |         |        |
| 4                             | A medical res                 | search organization of | operated in conjunction                                                                                                             | with a hos                       | pital desc         | ribed in <b>se</b>       | ction 170    | (b)(1)(A)(        | i <b>ii).</b> Enter  | the h       | ospital' | s nam   | e,     |
|                               | city, and stat                |                        |                                                                                                                                     |                                  |                    |                          |              |                   |                      |             |          |         |        |
| 5                             | -                             | -                      | benefit of a college or ur                                                                                                          | niversity ov                     | wned or op         | perated by               | a governr    | nental ur         | nit describ          | bed in      |          |         |        |
|                               |                               | (b)(1)(A)(iv). (Comple |                                                                                                                                     |                                  |                    |                          |              |                   |                      |             |          |         |        |
| 6                             |                               |                        | ent or governmental unit                                                                                                            |                                  |                    |                          |              |                   |                      |             |          |         |        |
| 7 X                           | -                             | -                      | eives a substantial part o                                                                                                          | of its supp                      | ort from a         | governme                 | ental unit o | r from th         | e general            | publi       | c desci  | ribed i | n      |
|                               |                               | b)(1)(A)(vi). (Comple  |                                                                                                                                     |                                  |                    |                          |              |                   |                      |             |          |         |        |
|                               |                               |                        | ection 170(b)(1)(A)(vi). (                                                                                                          |                                  |                    |                          |              |                   |                      |             |          |         |        |
| 9 📖                           | -                             | -                      | eives: (1) more than 33 1                                                                                                           |                                  |                    |                          |              |                   |                      | -           |          |         |        |
|                               |                               |                        | nctions - subject to certa                                                                                                          |                                  |                    |                          |              |                   |                      |             |          |         |        |
|                               |                               | 509(a)(2). (Complete   | axable income (less sect                                                                                                            | lon on la                        | x) Irom bu         | sinesses a               | acquired b   | y the org         | anization            | anter       | June 3   | 0, 197  | э.     |
| 10                            |                               |                        | perated exclusively to test                                                                                                         | et for publi                     | ic cafoty (        | Soo coctio               | n 500(a)(4   | 1                 |                      |             |          |         |        |
| 11                            |                               |                        | perated exclusively to test                                                                                                         |                                  |                    |                          |              |                   | ny out the           |             | 00000 0  | fone    | or     |
| ••                            | •                             | •                      | tions described in section                                                                                                          |                                  |                    |                          |              |                   | •                    | • •         |          |         | 51     |
|                               |                               |                        | organization and comple                                                                                                             |                                  |                    |                          |              |                   | ( <b>u)(0):</b> 011  |             |          | inat    |        |
|                               | а П Туре I                    |                        |                                                                                                                                     | /pe III - Fui                    |                    |                          | d            | П Ти              | oe III - No          | n-fun       | ctionall | v intec | rated  |
| e 🗌                           | • •                           | -                      | t the organization is not                                                                                                           |                                  |                    | -                        |              |                   |                      |             |          |         | -      |
|                               |                               |                        | han one or more publicly                                                                                                            |                                  |                    |                          |              |                   |                      |             |          |         |        |
| f                             |                               |                        | ten determination from t                                                                                                            |                                  |                    |                          |              |                   |                      |             |          |         |        |
|                               | supporting or                 | rganization, check th  | iis box                                                                                                                             |                                  |                    |                          |              |                   |                      |             |          |         |        |
| g                             | Since August                  | t 17, 2006, has the c  | rganization accepted an                                                                                                             | ny gift or co                    | ontributior        | n from any               | of the follo | owing pe          | rsons?               |             |          |         |        |
|                               | (i) A perso                   | n who directly or ind  | irectly controls, either al                                                                                                         | one or tog                       | ether with         | persons c                | lescribed i  | n (ii) and        | (iii) below          | ', <b>_</b> |          | Yes     | No     |
|                               | the gove                      | erning body of the su  | upported organization?                                                                                                              |                                  |                    |                          |              |                   |                      | L           | 11g(i)   |         |        |
|                               |                               |                        | described in (i) above?                                                                                                             |                                  |                    |                          |              |                   |                      |             | 11g(ii)  |         |        |
|                               |                               |                        | person described in (i) o                                                                                                           |                                  |                    |                          |              |                   |                      | Lt          | l1g(iii) |         |        |
| h                             | Provide the f                 | ollowing information   | about the supported ore                                                                                                             | ganization                       | (s).               |                          |              |                   |                      |             |          |         |        |
|                               |                               |                        |                                                                                                                                     | (                                |                    |                          |              | (vi)              | e the                |             |          |         |        |
| .,                            | of supported                  | (ii) EIN               |                                                                                                                                     | (iv) Is the o<br>in col. (i) lis |                    | (v) Did you<br>organizat |              | lorganizat        | s the<br>ion in col. | (vii)/      | Amount   |         | netary |
| orga                          | anization                     |                        |                                                                                                                                     | governing                        |                    | (i) of your              |              | (I) organi<br>U.S | zed in the<br>S.?    |             | supp     | JOLL    |        |
|                               |                               |                        | (see instructions))                                                                                                                 | Yes                              | No                 | Yes                      | No           | Yes               | No                   |             |          |         |        |
|                               |                               |                        |                                                                                                                                     |                                  |                    |                          |              |                   | + 10                 |             |          |         |        |
|                               |                               |                        |                                                                                                                                     |                                  |                    |                          |              |                   |                      |             |          |         |        |
|                               |                               |                        |                                                                                                                                     |                                  |                    |                          |              |                   | 1                    |             |          |         |        |
|                               |                               |                        |                                                                                                                                     |                                  |                    |                          |              |                   |                      |             |          |         |        |

**Public Charity Status and Public Support** 

Total LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2012

OMB No. 1545-0047

SCHEDULE A

## Schedule A (Form 990 or 990-EZ) 2012 SPIRIT OF AMERICA WORLDWIDE

Part II Suppo (Comple

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support                       |                     |                    |                      |                     |                    |           |
|--------------|----------------------------------------------|---------------------|--------------------|----------------------|---------------------|--------------------|-----------|
| Cale         | ndar year (or fiscal year beginning in) 🕨    | <b>(a)</b> 2008     | <b>(b)</b> 2009    | (c) 2010             | (d) 2011            | <b>(e)</b> 2012    | (f) Total |
| 1            | Gifts, grants, contributions, and            |                     |                    |                      |                     |                    |           |
|              | membership fees received. (Do not            |                     |                    |                      |                     |                    |           |
|              | include any "unusual grants.")               | 978,031.            | 1994029.           | 4329669.             | 1565030.            | 1501369.           | 10368128. |
| 2            | Tax revenues levied for the organ-           |                     |                    |                      |                     |                    |           |
|              | ization's benefit and either paid to         |                     |                    |                      |                     |                    |           |
|              | or expended on its behalf                    |                     |                    |                      |                     |                    |           |
| 3            | The value of services or facilities          |                     |                    |                      |                     |                    |           |
|              | furnished by a governmental unit to          |                     |                    |                      |                     |                    |           |
|              | the organization without charge              |                     |                    |                      |                     |                    |           |
| 4            | Total. Add lines 1 through 3                 | 978,031.            | 1994029.           | 4329669.             | 1565030.            | 1501369.           | 10368128. |
| 5            | The portion of total contributions           |                     |                    |                      |                     |                    |           |
|              | by each person (other than a                 |                     |                    |                      |                     |                    |           |
|              | governmental unit or publicly                |                     |                    |                      |                     |                    |           |
|              | supported organization) included             |                     |                    |                      |                     |                    |           |
|              | on line 1 that exceeds 2% of the             |                     |                    |                      |                     |                    |           |
|              | amount shown on line 11,                     |                     |                    |                      |                     |                    |           |
|              | column (f)                                   |                     |                    |                      |                     |                    | 6070399.  |
| 6            | Public support. Subtract line 5 from line 4. |                     |                    |                      |                     |                    | 4297729.  |
|              | tion B. Total Support                        |                     |                    |                      |                     |                    |           |
|              | ndar year (or fiscal year beginning in) 🕨    | (a) 2008            | <b>(b)</b> 2009    | (c) 2010             | (d) 2011            | (e) 2012           | (f) Total |
|              | Amounts from line 4                          | 978,031.            | 1994029.           | 4329669.             | 1565030.            | 1501369.           | 10368128. |
|              | Gross income from interest,                  | -                   |                    |                      |                     |                    |           |
| -            | dividends, payments received on              |                     |                    |                      |                     |                    |           |
|              | securities loans, rents, royalties           |                     |                    |                      |                     |                    |           |
|              | and income from similar sources              | 28,349.             | 10,878.            | 2,330.               | <4,934.             | > <5,018.          | > 31,605. |
| 9            | Net income from unrelated business           |                     |                    | _,                   | ,                   |                    |           |
| Ŭ            | activities, whether or not the               |                     |                    |                      |                     |                    |           |
|              | business is regularly carried on             |                     |                    |                      |                     |                    |           |
| 10           | Other income. Do not include gain            |                     |                    |                      |                     |                    |           |
| 10           | or loss from the sale of capital             |                     |                    |                      |                     |                    |           |
|              | assets (Explain in Part IV.)                 |                     |                    |                      |                     |                    |           |
| 11           | Total support. Add lines 7 through 10        |                     |                    |                      |                     |                    | 10399733. |
|              | Gross receipts from related activities,      | etc (see instructio | nne)               |                      |                     | 12                 |           |
|              | First five years. If the Form 990 is for     |                     | ,                  | d fourth or fifth ta |                     |                    |           |
| 10           | organization, check this box and stop        | -                   |                    |                      | -                   |                    |           |
| Sec          | tion C. Computation of Publ                  | ic Support Pe       | rcentage           |                      |                     |                    |           |
|              | Public support percentage for 2012 (         |                     | _                  | olumn (f))           |                     | 14                 | 41.33 %   |
|              | Public support percentage from 2011          |                     | •                  | .,,                  |                     | 15                 | 43.74 %   |
|              | <b>33 1/3% support test - 2012.</b> If the c |                     |                    |                      |                     |                    |           |
| 100          | stop here. The organization qualifies        | -                   |                    |                      |                     |                    |           |
| h            | 33 1/3% support test - 2011. If the c        |                     |                    |                      |                     |                    |           |
| , N          | and stop here. The organization qual         |                     |                    |                      |                     |                    |           |
| 17-          | 10% -facts-and-circumstances tes             |                     |                    |                      |                     |                    |           |
| ı <i>ı</i> d |                                              |                     |                    |                      |                     |                    |           |
|              | and if the organization meets the "fact      |                     |                    | -                    | -                   | -                  |           |
| Ŀ            | meets the "facts-and-circumstances"          | •                   | •                  | , , ,,               | •                   |                    |           |
| α            | 10% -facts-and-circumstances tes             |                     |                    |                      |                     |                    |           |
|              | more, and if the organization meets the      |                     |                    |                      |                     |                    | ,<br>     |
| 46           | organization meets the "facts-and-circ       |                     |                    |                      |                     |                    |           |
| 18           | Private foundation. If the organization      | n did not check a   | box on line 13, 16 | a, 16b, 17a, or 17b  | o, check this box a | nd see instruction | IS ▶ 📖    |

Schedule A (Form 990 or 990-EZ) 2012

### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support                                                              |                   |                          |                          |                          |               |                |
|------|--------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------------|---------------|----------------|
| Cale | endar year (or fiscal year beginning in) 🕨                                           | (a) 2008          | <b>(b)</b> 2009          | (c) 2010                 | (d) 2011                 | (e) 2012      | 2 (f) Total    |
| 1    | Gifts, grants, contributions, and                                                    |                   |                          |                          |                          |               |                |
|      | membership fees received. (Do not                                                    |                   |                          |                          |                          |               |                |
|      | include any "unusual grants.")                                                       |                   |                          |                          |                          |               |                |
| 2    | Gross receipts from admissions,                                                      |                   |                          |                          |                          |               |                |
|      | merchandise sold or services per-                                                    |                   |                          |                          |                          |               |                |
|      | formed, or facilities furnished in<br>any activity that is related to the            |                   |                          |                          |                          |               |                |
|      | organization's tax-exempt purpose                                                    |                   |                          |                          |                          |               |                |
| 3    | Gross receipts from activities that                                                  |                   |                          |                          |                          |               |                |
|      | are not an unrelated trade or bus-                                                   |                   |                          |                          |                          |               |                |
|      | iness under section 513                                                              |                   |                          |                          |                          |               |                |
| 4    | Tax revenues levied for the organ-                                                   |                   |                          |                          |                          |               |                |
| •    | ization's benefit and either paid to                                                 |                   |                          |                          |                          |               |                |
|      |                                                                                      |                   |                          |                          |                          |               |                |
| 5    | • • • • • • • • • • • • • • • • • • • •                                              |                   |                          |                          |                          |               |                |
| 5    | The value of services or facilities                                                  |                   |                          |                          |                          |               |                |
|      | furnished by a governmental unit to                                                  |                   |                          |                          |                          |               |                |
| _    | the organization without charge                                                      |                   |                          |                          |                          |               |                |
|      | Total. Add lines 1 through 5                                                         |                   |                          |                          |                          |               |                |
| 78   | Amounts included on lines 1, 2, and                                                  |                   |                          |                          |                          |               |                |
|      | 3 received from disqualified persons                                                 |                   |                          |                          |                          |               |                |
| t    | Amounts included on lines 2 and 3 received from other than disgualified persons that |                   |                          |                          |                          |               |                |
|      | exceed the greater of \$5,000 or 1% of the                                           |                   |                          |                          |                          |               |                |
|      | amount on line 13 for the year                                                       |                   |                          |                          |                          |               |                |
| C    | Add lines 7a and 7b                                                                  |                   |                          |                          |                          |               |                |
|      | Public support (Subtract line 7c from line 6.)                                       |                   |                          |                          |                          |               |                |
| Se   | ction B. Total Support                                                               |                   |                          |                          |                          |               |                |
| Cale | endar year (or fiscal year beginning in) 🕨                                           | (a) 2008          | (b) 2009                 | (c) 2010                 | (d) 2011                 | (e) 2012      | 2 (f) Total    |
| 9    | Amounts from line 6                                                                  |                   |                          |                          |                          |               |                |
| 10a  | Gross income from interest,                                                          |                   |                          |                          |                          |               |                |
|      | dividends, payments received on<br>securities loans, rents, royalties                |                   |                          |                          |                          |               |                |
|      | and income from similar sources                                                      |                   |                          |                          |                          |               |                |
| k    | Unrelated business taxable income                                                    |                   |                          |                          |                          |               |                |
|      | (less section 511 taxes) from businesses                                             |                   |                          |                          |                          |               |                |
|      | acquired after June 30, 1975                                                         |                   |                          |                          |                          |               |                |
| Ċ    | Add lines 10a and 10b                                                                |                   |                          |                          |                          |               |                |
| 11   | Net income from unrelated business                                                   |                   |                          |                          |                          |               |                |
|      | activities not included in line 10b,                                                 |                   |                          |                          |                          |               |                |
|      | whether or not the business is<br>regularly carried on                               |                   |                          |                          |                          |               |                |
| 12   | Other income. Do not include gain                                                    |                   |                          |                          |                          |               |                |
|      | or loss from the sale of capital                                                     |                   |                          |                          |                          |               |                |
| 12   | assets (Explain in Part IV.)<br>Total support. (Add lines 9, 10c, 11, and 12.)       |                   |                          |                          |                          |               |                |
|      | First five years. If the Form 990 is fo                                              | L                 | l<br>a firat accord this | l<br>d fourth or fifth t | I<br>av voar as a sostic | 1 = 501(0)(2) | rappization    |
| 17   | -                                                                                    | -                 |                          |                          | •                        |               | -              |
| Se   | check this box and stop here                                                         |                   |                          |                          |                          |               |                |
|      | Public support percentage for 2012 (                                                 |                   |                          | column (f))              |                          | 15            | %              |
|      | Public support percentage from 2011                                                  |                   |                          |                          |                          | 16            | %              |
|      | ction D. Computation of Inve                                                         |                   |                          |                          |                          |               | 70             |
|      | Investment income percentage for 20                                                  |                   |                          |                          |                          | 17            | 0/             |
|      |                                                                                      |                   |                          |                          |                          |               | <u>%</u>       |
|      | Investment income percentage from                                                    |                   |                          |                          |                          | <b>18</b>     | line 17 is not |
| 198  | a 33 1/3% support tests - 2012. If the                                               | -                 |                          |                          |                          |               |                |
|      | more than $33 1/3\%$ , check this box a                                              |                   |                          |                          |                          |               | /0% and        |
| k    | <b>33 1/3% support tests - 2011.</b> If the                                          | •                 |                          |                          | •                        |               | ·              |
|      | line 18 is not more than 33 1/3%, che                                                |                   |                          |                          |                          |               |                |
| 20   | Private foundation. If the organization                                              | n did not check a | box on line 14, 19       | a, or 19b, check tl      | his box and see in       | structions    | ▶∟             |

# **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No. 1545-0047

2012

Employer identification number

| Internal Revenue Service | Department of the Treasury |  |
|--------------------------|----------------------------|--|
|                          | Internal Revenue Service   |  |

Schedule B

(Form 990, 990-EZ, or 990-PF)

#### Name of the organization

|                         | SPIRIT OF AMERICA WORLDWIDE                                                      | 20-1687786 |
|-------------------------|----------------------------------------------------------------------------------|------------|
| Organization type (chee | ck one):                                                                         |            |
| Filers of:              | Section:                                                                         |            |
| Form 990 or 990-EZ      | $\fbox$ 501(c)( 3 ) (enter number) organization                                  |            |
|                         | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |            |
|                         | 527 political organization                                                       |            |
| Form 990-PF             | 501(c)(3) exempt private foundation                                              |            |
|                         | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |            |
|                         | 501(c)(3) taxable private foundation                                             |            |

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

#### **Special Rules**

**X** For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

J For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2012)

Employer identification number

(d)

(d)

(d)

(d)

o of contribution

X

Χ

Χ

Name of organization SPIRIT OF AMERICA WORLDWIDE 20-1687786 Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) **Total contributions** Type of contribution No. Name, address, and ZIP + 4 1 Person Payroll 50,000. Noncash \$ (Complete Part II if there is a noncash contribution.) (a) (c) (b) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution 2 Person Payroll 500,000. Noncash \$ (Complete Part II if there is a noncash contribution.) (c) (a) (b) Total contributions Type of contribution Name, address, and ZIP + 4 No. 3 Person Payroll 67,500. Noncash \$ (Complete Part II if there is a noncash contribution.) (a) (b) (c) Name, address, and 7IP + 4 No Total contributions т.,

| 140. |                            |                     | Type of contribution                                                                        |
|------|----------------------------|---------------------|---------------------------------------------------------------------------------------------|
| 4    |                            | \$251,802.          | Person Payroll Noncash X<br>(Complete Part II if there is a noncash contribution.)          |
| (a)  | (b)                        | (c)                 | (d)                                                                                         |
| No.  | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                                        |
| 5    |                            | \$ <u>50,000.</u>   | Person X<br>Payroll<br>Noncash<br>(Complete Part II if there<br>is a noncash contribution.) |
| (a)  | (b)                        | (c)                 | (d)                                                                                         |
| No.  | Name, address, and ZIP + 4 | Total contributions | Type of contribution                                                                        |
| 6    |                            | \$48,650.           | Person X<br>Payroll<br>Noncash<br>(Complete Part II if there is a noncash contribution.)    |

Schedule B (Form 990, 990-EZ, or 990-PF) (2012)

# SPIRIT OF AMERICA WORLDWIDE

Name of organization

Employer identification number

20-1687786

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | al space is needed.        |                                                                                           |
|------------|-----------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                               |
| 7          |                                                                             | \$121,800.                 | Person Payroll Noncash X<br>(Complete Part II if there is a noncash contribution.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                               |
| 8          |                                                                             | \$137,712.                 | Person Payroll Noncash X<br>(Complete Part II if there is a noncash contribution.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                               |
|            |                                                                             | \$                         | Person Payroll Occupied Part II if there is a noncash contribution.)                      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                               |
|            |                                                                             | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II if there<br>is a noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                               |
|            |                                                                             | \$                         | Person Payroll On Complete Part II if there is a noncash contribution.)                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                               |
|            |                                                                             | \$                         | Person Payroll Noncash (Complete Part II if there is a noncash contribution.)             |

Employer identification number

20-1687786

#### SPIRIT OF AMERICA WORLDWIDE

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| Farti                        | Noncash Property (see instructions). Use duplicate copies of Pa | art if if additional space is needed.          |                      |
|------------------------------|-----------------------------------------------------------------|------------------------------------------------|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| 4                            | 433 SHARES OF GOOGLE, INC.                                      |                                                |                      |
|                              |                                                                 | \$\$                                           | 06/19/12             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| 7                            | 406 BODY AMOR VESTS                                             |                                                |                      |
|                              |                                                                 | \$\$                                           | 02/22/12             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| 8                            | MEDICAL GOODS                                                   |                                                |                      |
|                              |                                                                 | \$\$                                           | 05/29/12             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                 | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                 | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                 | \$                                             |                      |

| Name of orga              | nization                                                                                                                                                                                                |                                                                                                                                                        | Employer identification number                                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPIRIT                    | OF AMERICA WORLDWIDE                                                                                                                                                                                    |                                                                                                                                                        | 20-1687786                                                                                                                                               |
| Part III                  | Exclusively religious, charitable, etc., indiv<br>year. Complete columns (a) through (e) and the<br>the total of exclusively religious, charitable, etc<br>Use duplicate copies of Part III if addition | vidual contributions to section 501<br>he following line entry. For organizat<br>c., contributions of <b>\$1,000 or less</b> fo<br>al space is needed. | (c)(7), (8), or (10) organizations that total more than \$1,000 for the tions completing Part III, enter for the year. (Enter this information once.) \$ |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                     | (c) Use of gift                                                                                                                                        | (d) Description of how gift is held                                                                                                                      |
| <br> -<br> -              |                                                                                                                                                                                                         | (e) Transfer of g                                                                                                                                      |                                                                                                                                                          |
| -                         | Transferee's name, address, a                                                                                                                                                                           | nd ZIP + 4                                                                                                                                             | Relationship of transferor to transferee                                                                                                                 |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                     | (c) Use of gift                                                                                                                                        | (d) Description of how gift is held                                                                                                                      |
| -                         | Transferee's name, address, a                                                                                                                                                                           | (e) Transfer of g                                                                                                                                      | gift Relationship of transferor to transferee                                                                                                            |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                     | (c) Use of gift                                                                                                                                        | (d) Description of how gift is held                                                                                                                      |
| -                         | Transferee's name, address, a                                                                                                                                                                           | (e) Transfer of g                                                                                                                                      | gift Relationship of transferor to transferee                                                                                                            |
| (a) No.<br>from           | (b) Purpose of gift                                                                                                                                                                                     | (c) Use of gift                                                                                                                                        | (d) Description of how gift is held                                                                                                                      |
| Part I                    |                                                                                                                                                                                                         |                                                                                                                                                        |                                                                                                                                                          |
|                           | Transferee's name, address, a                                                                                                                                                                           | (e) Transfer of g                                                                                                                                      | gift<br>Relationship of transferor to transferee                                                                                                         |
| -                         |                                                                                                                                                                                                         |                                                                                                                                                        |                                                                                                                                                          |

| SCHEDUL | ΕD |
|---------|----|
|---------|----|

Department of the Treasury

# **Supplemental Financial Statements**

Complete if the organization answered "Yes," to Form 990,
 Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
 Attach to Form 990. ► See separate instructions.

| OMB No. 1545-0047 |
|-------------------|
| 2012              |
| <b>ZU IZ</b>      |
| Open to Public    |
| Inspection        |

| Interna |                                                                                                                                 |                                                 |            |                                 |
|---------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|---------------------------------|
| Nam     | ne of the organization                                                                                                          |                                                 | Em         | ployer identification number    |
| De      | SPIRIT OF AMERICA                                                                                                               |                                                 |            | 20-1687786                      |
| Ра      | rt I Organizations Maintaining Donor Advise                                                                                     |                                                 | ACCOL      | Ints.Complete if the            |
|         | organization answered "Yes" to Form 990, Part IV, line                                                                          | e o.<br>(a) Donor advised funds                 | (b) Eur    | nds and other accounts          |
|         | Total number at and af year                                                                                                     |                                                 |            |                                 |
| 1       | Total number at end of year                                                                                                     |                                                 |            |                                 |
| 2       | Aggregate contributions to (during year)                                                                                        |                                                 |            |                                 |
| 3       | Aggregate grants from (during year)                                                                                             |                                                 |            |                                 |
| 4       | Aggregate value at end of year<br>Did the organization inform all donors and donor advisors in                                  |                                                 | function   |                                 |
| 5       | -                                                                                                                               | -                                               |            | Yes No                          |
| 6       | are the organization's property, subject to the organization's<br>Did the organization inform all grantees, donors, and donor a |                                                 |            |                                 |
| 0       | for charitable purposes and not for the benefit of the donor of                                                                 |                                                 |            |                                 |
|         |                                                                                                                                 |                                                 | -          | Yes No                          |
| Pa      | rt II Conservation Easements. Complete if the org                                                                               |                                                 |            |                                 |
| 1       | Purpose(s) of conservation easements held by the organizati                                                                     | •                                               |            |                                 |
| •       | Preservation of land for public use (e.g., recreation or e                                                                      |                                                 | cally imp  | ortant land area                |
|         | Protection of natural habitat                                                                                                   | Preservation of a certified                     | •          |                                 |
|         | Preservation of open space                                                                                                      |                                                 |            |                                 |
| 2       | Complete lines 2a through 2d if the organization held a quali                                                                   | fied conservation contribution in the form of a | conserv    | ation easement on the last      |
|         | day of the tax year.                                                                                                            |                                                 |            |                                 |
|         | , ,                                                                                                                             |                                                 |            | Held at the End of the Tax Year |
| а       | Total number of conservation easements                                                                                          |                                                 | 2a         |                                 |
| b       |                                                                                                                                 |                                                 |            |                                 |
| с       |                                                                                                                                 |                                                 |            |                                 |
| d       | Number of conservation easements included in (c) acquired                                                                       |                                                 |            |                                 |
|         | listed in the National Register                                                                                                 | 2d                                              |            |                                 |
| 3       | Number of conservation easements modified, transferred, re                                                                      |                                                 |            | n during the tax                |
|         | year ►                                                                                                                          |                                                 |            |                                 |
| 4       | Number of states where property subject to conservation ea                                                                      | sement is located 🕨                             |            |                                 |
| 5       | Does the organization have a written policy regarding the per                                                                   | riodic monitoring, inspection, handling of      |            |                                 |
|         | violations, and enforcement of the conservation easements i                                                                     | it holds?                                       |            | Yes 📖 No                        |
| 6       | Staff and volunteer hours devoted to monitoring, inspecting,                                                                    | , and enforcing conservation easements durin    | g the yea  | ar 🕨                            |
| 7       | Amount of expenses incurred in monitoring, inspecting, and                                                                      | enforcing conservation easements during the     | e year 🕨   | \$                              |
| 8       | Does each conservation easement reported on line 2(d) above                                                                     | • • • • • • • • •                               |            |                                 |
|         | and section 170(h)(4)(B)(ii)?                                                                                                   |                                                 |            |                                 |
| 9       | In Part XIII, describe how the organization reports conservati                                                                  | -                                               |            |                                 |
|         | include, if applicable, the text of the footnote to the organization                                                            | tion's financial statements that describes the  | organiza   | tion's accounting for           |
| De      | conservation easements.                                                                                                         | f Art Historical Traceruses or Othe             | Circuit    | lar Acceta                      |
| Pa      | rt III Organizations Maintaining Collections o                                                                                  |                                                 | er Simil   | ar Assels.                      |
|         | Complete if the organization answered "Yes" to Form                                                                             |                                                 |            |                                 |
| та      | If the organization elected, as permitted under SFAS 116 (AS                                                                    |                                                 |            |                                 |
|         | historical treasures, or other similar assets held for public ext                                                               |                                                 | of public  | service, provide, in Part XIII, |
|         | the text of the footnote to its financial statements that descri                                                                |                                                 |            |                                 |
| a       | If the organization elected, as permitted under SFAS 116 (AS                                                                    |                                                 |            |                                 |
|         | treasures, or other similar assets held for public exhibition, en                                                               | ducation, or research in furtherance of public  | service,   | provide the following amounts   |
|         | relating to these items:                                                                                                        |                                                 | •          | <u>ሱ</u>                        |
|         | (i) Revenues included in Form 990, Part VIII, line 1                                                                            |                                                 |            | \$\$                            |
| ~       |                                                                                                                                 | and the similar aposts for financial ap         |            |                                 |
| 2       | If the organization received or held works of art, historical tre                                                               |                                                 | un, provic | IE                              |
|         | the following amounts required to be reported under SFAS 1                                                                      | TO (ASC 930) relating to these items:           |            |                                 |

| a Revenues included in Form 990, Part VIII, line | I | \$ |  |
|--------------------------------------------------|---|----|--|
| <b>b</b> Assets included in Form 990, Part X     |   | \$ |  |

| Sche       | dule D (Form 990) 2012 SPIRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OF AMERICA                      | WOR        | LDWIDE         |                     |            | 2                  | 20-16      | 8778              | 6 Ра   | age <b>2</b>     |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|----------------|---------------------|------------|--------------------|------------|-------------------|--------|------------------|
| Pa         | t III Organizations Maintaining C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Collections of A                | rt, His    | torical Tr     | easures, c          | or Othe    | r Simila           | r Asse     | <b>ts</b> (contii | nued)  |                  |
| 3          | Using the organization's acquisition, accessi (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | on, and other record            | ds, chec   | k any of the   | following tha       | t are a si | gnificant u        | ise of its | collectio         | n item | IS               |
| а          | Public exhibition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | c                               |            | Loan or exc    | hange progra        | ıms        |                    |            |                   |        |                  |
| b          | Scholarly research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e                               |            |                | 0.0                 |            |                    |            |                   |        |                  |
| с          | Preservation for future generations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |            |                |                     |            |                    |            |                   |        |                  |
| 4          | Provide a description of the organization's co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ollections and expla            | in how th  | hev further t  | he organizatio      | on's exer  | npt purpo:         | se in Par  | t XIII.           |        |                  |
| 5          | During the year, did the organization solicit o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               |            |                | •                   |            |                    |            |                   |        |                  |
|            | to be sold to raise funds rather than to be ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |            |                |                     |            |                    |            | Yes               |        | No               |
| Pa         | t IV Escrow and Custodial Arran<br>reported an amount on Form 990, Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | gements. Compl                  |            |                |                     |            |                    |            | ine 9, or         |        |                  |
| <b>1</b> a | Is the organization an agent, trustee, custod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |            |                |                     |            |                    |            |                   |        | <b>]</b>         |
| <b>L</b>   | on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |            |                |                     |            |                    | ······ ∟   | Yes               |        | No               |
| D          | If "Yes," explain the arrangement in Part XIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and complete the to             | bilowing   | table:         |                     |            |                    |            | A                 |        |                  |
| -          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |            |                |                     |            |                    |            | Amoun             | t      |                  |
|            | Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |            |                |                     |            |                    |            |                   |        |                  |
|            | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |            |                |                     |            |                    |            |                   |        |                  |
| e          | Distributions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |            |                |                     |            |                    |            |                   |        |                  |
| f          | Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |            |                |                     |            |                    |            | Yes               |        | No               |
|            | Did the organization include an amount on F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |            |                |                     |            |                    |            |                   |        | _ <b>NO</b><br>] |
| Pa         | If "Yes," explain the arrangement in Part XIII.<br><b>t V</b> Endowment Funds. Complete i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |            |                |                     |            | <u></u><br>า       |            |                   |        |                  |
| 1 4        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Current year                |            | Prior year     | (c) Two year        |            | <b>d)</b> Three ye | are back   |                   | voare  | back             |
| 10         | Paginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) Current year                |            | nor year       |                     |            |                    |            | (e) 100           | ycars  | Dack             |
|            | Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |            |                |                     |            |                    |            |                   |        |                  |
| b          | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |            |                |                     |            |                    |            |                   |        |                  |
| C          | Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |            |                |                     |            |                    |            |                   |        |                  |
| d          | Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                |                     |            |                    |            |                   |        |                  |
| е          | Other expenditures for facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |            |                |                     |            |                    |            |                   |        |                  |
|            | and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |            |                |                     |            |                    |            |                   |        |                  |
| f          | Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |            |                |                     |            |                    |            |                   |        |                  |
| g          | End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | //:        |                |                     |            |                    |            |                   |        |                  |
| 2          | Provide the estimated percentage of the cur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rent year end baland            | •          | g, column (a   | a)) held as:        |            |                    |            |                   |        |                  |
| a          | Board designated or quasi-endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | _%         |                |                     |            |                    |            |                   |        |                  |
| b          | Permanent endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | %                               |            |                |                     |            |                    |            |                   |        |                  |
| С          | Temporarily restricted endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %                               |            |                |                     |            |                    |            |                   |        |                  |
|            | The percentages in lines 2a, 2b, and 2c should be a should be should be a should be a should be a should be should be a should |                                 |            |                |                     |            |                    |            |                   |        |                  |
| 3a         | Are there endowment funds not in the posse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ession of the organiz           | ation that | at are held a  | nd administe        | red for th | ie organiza        | ation      | 1                 |        |                  |
|            | by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |            |                |                     |            |                    |            |                   | Yes    | No               |
|            | (i) unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |            |                |                     |            |                    |            | 3a(i)             |        |                  |
|            | (ii) related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |            |                |                     |            |                    |            | 3a(ii)            |        |                  |
|            | If "Yes" to 3a(ii), are the related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |            |                |                     |            |                    |            | 3b                |        |                  |
| 4          | Describe in Part XIII the intended uses of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |            |                |                     |            |                    |            |                   |        |                  |
| Pa         | t VI Land, Buildings, and Equipm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |            | i              |                     |            |                    | .          |                   |        |                  |
|            | Description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) Cost or o<br>basis (investi |            |                | or other<br>(other) |            | cumulated          | 3          | ( <b>d)</b> Boo   | k valu | e                |
| 1a         | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |            |                |                     |            |                    |            |                   |        |                  |
| b          | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |            |                |                     |            |                    |            |                   |        |                  |
| с          | Leasehold improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                |                     |            |                    |            |                   |        |                  |
| d          | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |            | 5              | 7,500.              |            | 19,80              | 94.        | 3                 | 7,6    | 96.              |
| -          | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |            |                |                     |            |                    |            |                   |        |                  |
| Tota       | . Add lines 1a through 1e. (Column (d) must e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | qual Form 990, Part             | t X, colur | mn (B), line 1 | 0(c).)              |            |                    |            | 3                 | 7,6    | 96.              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |            |                |                     |            | C                  | chodulo    | D /Earn           | ~ 0001 | 2012             |

Schedule D (Form 990) 2012

| Schedule D (Form 990) 2012 SPIRIT OF AN                                                                            |                       |                 | 20-                    | -1687786 Page <b>3</b> |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------------------|------------------------|
| Part VII Investments - Other Securities. See                                                                       | Form 990, Part X, lir | ne 12.          |                        |                        |
| (a) Description of security or category (including name of security)                                               | <b>(b)</b> Book value | (c) Method of v | aluation: Cost or end- | of-year market value   |
| (1) Financial derivatives                                                                                          |                       |                 |                        |                        |
| (2) Closely-held equity interests                                                                                  |                       |                 |                        |                        |
| (3) Other                                                                                                          |                       |                 |                        |                        |
| (A) CERTIFICATES OF DEPOSIT                                                                                        | 51,33                 | 37. END-OF-Y    | EAR MARKET             | VALUE                  |
| (B) MERILL LYNCH BROKERAGE                                                                                         |                       |                 |                        |                        |
| (C) ACCOUNT                                                                                                        | 1,59                  | 97. END-OF-Y    | EAR MARKET             | VALUE                  |
| (D)                                                                                                                |                       |                 |                        |                        |
| (E)                                                                                                                |                       |                 |                        |                        |
| (F)                                                                                                                |                       |                 |                        |                        |
| <u>(G)</u>                                                                                                         |                       |                 |                        |                        |
| <u>(H)</u>                                                                                                         |                       |                 |                        |                        |
| (I)                                                                                                                | 52,93                 | 24              |                        |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►<br>Part VIII Investments - Program Related. Set |                       |                 |                        |                        |
| (a) Description of investment type                                                                                 | (b) Book value        |                 | aluation: Cost or end  | of-vear market value   |
| (1)                                                                                                                |                       |                 |                        |                        |
| (1)                                                                                                                |                       |                 |                        |                        |
| (3)                                                                                                                |                       |                 |                        |                        |
| (4)                                                                                                                |                       |                 |                        |                        |
| (5)                                                                                                                |                       |                 |                        |                        |
| (6)                                                                                                                |                       |                 |                        |                        |
| (7)                                                                                                                |                       |                 |                        |                        |
| (8)                                                                                                                |                       |                 |                        |                        |
| (9)                                                                                                                |                       |                 |                        |                        |
| (10)                                                                                                               |                       |                 |                        |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) 🕨                                                 |                       |                 |                        |                        |
| Part IX Other Assets. See Form 990, Part X, line 1                                                                 |                       |                 |                        |                        |
|                                                                                                                    | Description           |                 |                        | (b) Book value         |
| (1)                                                                                                                |                       |                 |                        |                        |
| (2)                                                                                                                |                       |                 |                        |                        |
| (3)                                                                                                                |                       |                 |                        |                        |
| <u>(4)</u>                                                                                                         |                       |                 |                        |                        |
| (5)                                                                                                                |                       |                 |                        |                        |
| (6)                                                                                                                |                       |                 |                        |                        |
| (7)<br>(8)                                                                                                         |                       |                 |                        |                        |
| (9)                                                                                                                |                       |                 |                        |                        |
| (10)                                                                                                               |                       |                 |                        |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                                                      | 15.)                  |                 |                        |                        |
| Part X Other Liabilities. See Form 990, Part X, lin                                                                |                       |                 |                        |                        |
| 1.         (a) Description of liability                                                                            |                       | (b) Book value  |                        |                        |
| (1) Federal income taxes                                                                                           |                       |                 |                        |                        |
| (2) ACCRUED VACATION                                                                                               |                       | 21,031.         |                        |                        |
| (3) CREDIT CARD PAYABLE                                                                                            |                       | 20,035.         |                        |                        |
| (4) ACCRUED PAYROLL                                                                                                |                       | 2,675.          |                        |                        |
| (5) ACCRUED EXPENSES - OTHER                                                                                       |                       | 6,887.          |                        |                        |
| (6)                                                                                                                |                       |                 |                        |                        |
| (7)                                                                                                                |                       |                 |                        |                        |
| (8)                                                                                                                |                       |                 |                        |                        |
| (9)                                                                                                                |                       |                 |                        |                        |
| (10)                                                                                                               |                       |                 |                        |                        |
| (11)<br>Total (Column (b) must actual Form 000, Part X, col. (P) line                                              | 25)                   | 50,628.         |                        |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                                                      | 20.) 🕨                | JU,040.         |                        |                        |

2. FIN 48 (ASC 740) Footnote. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII .....

| Sche | dule D (Form 990) 2012 SPIRIT OF AMERICA WORLDWII                                | DE          |               | 20-    | 1687786 <sub>Page</sub> 4 |
|------|----------------------------------------------------------------------------------|-------------|---------------|--------|---------------------------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Statem                      | ents With I | Revenue per R | Returr | า                         |
| 1    | Total revenue, gains, and other support per audited financial statements         |             |               | 1      | 1,496,827.                |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |             |               |        |                           |
| а    | Net unrealized gains on investments                                              | . 2a        | <172.         | >      |                           |
| b    | Donated services and use of facilities                                           | . 2b        |               |        |                           |
| с    | Recoveries of prior year grants                                                  | 2c          |               |        |                           |
| d    | Other (Describe in Part XIII.)                                                   | . 2d        |               |        |                           |
| е    | Add lines 2a through 2d                                                          |             |               | 2e     | <172.>                    |
| 3    | Subtract line 2e from line 1                                                     |             |               | 3      | 1,496,999.                |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |             |               |        |                           |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 |             |               |        |                           |
| b    | Other (Describe in Part XIII.)                                                   | 4b          |               |        | -                         |
| С    | Add lines <b>4a</b> and <b>4b</b>                                                |             |               | 4c     | 0.                        |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |             |               | 5      | 1,496,999.                |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial Stater                   |             |               |        |                           |
| 1    | Total expenses and losses per audited financial statements                       |             |               | 1      | 1,815,459.                |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |             |               |        |                           |
| а    | Donated services and use of facilities                                           |             |               |        |                           |
| b    | Prior year adjustments                                                           |             |               |        |                           |
| С    | Other losses                                                                     |             |               |        |                           |
| d    | Other (Describe in Part XIII.)                                                   |             |               |        | 0                         |
| е    | Add lines 2a through 2d                                                          |             |               | 2e     |                           |
| 3    | Subtract line 2e from line 1                                                     |             |               | 3      | 1,815,459.                |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |             |               |        |                           |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 |             | 4             |        |                           |
| b    | Other (Describe in Part XIII.)                                                   | 4b          | 1,555.        |        | 4 555                     |
| С    | Add lines 4a and 4b                                                              |             |               | 4c     | 1,555.                    |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |             |               | 5      | 1,817,014.                |
| Pa   | rt XIII Supplemental Information                                                 |             |               |        |                           |

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

## PART XII, LINE 4B - OTHER ADJUSTMENTS:

## DEPRECIATION ADJUSTMENT

Schedule D (Form 990) 2012

1,555.

3 a Sub-total

c Totals (add lines 3a

and 3b)

**b** Total from continuation

sheets to Part I

| SCHEDULE F<br>(Form 990)                               |                    | Complete if the                         | ivities Outside the Ur<br>organization answered "Yes" to For          |                  |                                    | 18 No. 1545-0047          |
|--------------------------------------------------------|--------------------|-----------------------------------------|-----------------------------------------------------------------------|------------------|------------------------------------|---------------------------|
| Department of the Treasury<br>Internal Revenue Service |                    |                                         | Part IV, line 14b, 15, or 16.<br>orm 990.   ▶ See separate instructio | ns.              |                                    | pen to Public<br>spection |
| Name of the organization                               |                    |                                         |                                                                       |                  | Employer identifi                  | •                         |
| -                                                      |                    |                                         |                                                                       |                  |                                    |                           |
| SPIRIT OF AMERI                                        |                    |                                         |                                                                       |                  | 20-168778                          |                           |
|                                                        |                    | ctivities Out                           | tside the United States. Comple                                       | ete if the organ | ization answered "Y                | ′es"                      |
| to Form 990, Part                                      |                    | maintain room                           | ds to substantiate the amount of its gr                               | anto and other   | assistance                         |                           |
| -                                                      | •                  |                                         | the selection criteria used to award the                              |                  | ·                                  | Yes X No                  |
| the grantees engionity it                              | or the grants or a |                                         |                                                                       | grants of ass    |                                    |                           |
| 2 For grantmakers. Desc<br>United States.              | ribe in Part V the | e organization's                        | procedures for monitoring the use of it                               | s grants and o   | ther assistance outs               | side the                  |
|                                                        | ne following Part  | I. line 3 table ca                      | an be duplicated if additional space is                               | needed.)         |                                    |                           |
| (a) Region                                             | (b) Number of      | (c) Number of                           | (d) Activities conducted in region                                    |                  | vity listed in (d)                 | (f) Total                 |
|                                                        | offices            | employees, agents, and                  | (by type) (e.g., fundraising, program                                 |                  | gram service,                      | expenditures<br>for and   |
|                                                        | in the region      | independent<br>contractors<br>in region | services, investments, grants to recipients located in the region)    |                  | e specific type<br>ce(s) in region | investments<br>in region  |
|                                                        |                    |                                         |                                                                       | TRAINING, E      | QUIPMENT AND                       |                           |
|                                                        |                    |                                         | PROGRAM SERVICES FOR                                                  | BUSINESS AS      | SSIT FOR                           |                           |
|                                                        |                    |                                         | HUMANITARIAN,CIVIC AND                                                | LOCALS TO I      | RAIN AS                            |                           |
| SUB-SAHARAN AFRICA                                     | 0                  | 0                                       | ECONOMIC ASSISTANCE.                                                  |                  | NS TO IMPROVE                      | 43,157.                   |
|                                                        |                    |                                         | DROGRAM GERVIGEG FOR                                                  | VOCATIONAL       |                                    |                           |
|                                                        |                    |                                         | PROGRAM SERVICES FOR<br>HUMANITARIAN,CIVIC AND                        | CLEAN WATER      | L TRAINING,                        |                           |
| SOUTH ASIA                                             | 0                  |                                         | ECONOMIC ASSISTANCE.                                                  | MEDICAL & S      | ,                                  | 470,238.                  |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         | PROGRAM SERVICES FOR                                                  | EDUCATIONAL      | SUPPLIES TO                        |                           |
| MIDDLE EAST AND                                        |                    |                                         | HUMANITARIAN,CIVIC AND                                                | IMPROVE JOE      | 6                                  |                           |
| NORTH AFRICA                                           | 0                  | 0                                       | ECONOMIC ASSISTANCE.                                                  | OPPORTUNITI      | ES FOR YOUTH.                      | 13,946.                   |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    | <b> </b>                  |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |
|                                                        |                    |                                         |                                                                       |                  |                                    |                           |

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2

SEE PART V FOR COLUMN (E) DESCRIPTIONS

0

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

527,341.

527,341.

Schedule F (Form 990) 2012

Ο.

| Part II | Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.                                                                     |
|         |                                                                                                                                                                        |

Schedule F (Form 990) 2012

| 1<br>(a) | Name of organization  | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region               | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of cash disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | <b>(h)</b> Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|----------|-----------------------|--------------------------------------------------------|--------------------------|--------------------------------|---------------------------------|---------------------------------|------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
|          |                       |                                                        |                          |                                |                                 |                                 |                                                |                                                     |                                                             |
| 2        | Enter total number of | recipient organization                                 | ns listed above that are | recognized as charities by the | foreign country,                | , recognized as tax-e           | xempt by                                       |                                                     | 1                                                           |
|          |                       |                                                        |                          | n 501(c)(3) equivalency letter |                                 |                                 |                                                |                                                     |                                                             |
| 3        | Enter total number of |                                                        |                          |                                |                                 |                                 | ►                                              |                                                     |                                                             |

20-1687786

Page 2

Schedule F (Form 990) 2012

Schedule F (Form 990) 2012

SPIRIT OF AMERICA WORLDWIDE

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                                                                                   | (b) Region                      | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | <b>(f)</b> Amount of non-cash assistance | <b>(g)</b> Description of non-cash assistance       | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|--------------------------|---------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------|
| TRAINING, EQUIPMENT AND<br>BUSINESS ASSIST FOR LOCALS TO<br>TRAIN AS VETERINARIANS TO<br>IMPROVE LIVESTOCK HEALTH | SUB-SAHARAN<br>AFRICA           | 4,175                    | 0.                       |                                 |                                          | TANGIBLE GOODS AND<br>SUPPLIES FOR NEEDY<br>PEOPLE. | FAIR MARKET<br>VALUE                                                  |
| VOCATIONAL AND AGRICULTURAL<br>TRAINING, CLEAN WATER<br>SYSTEMS, MEDICAL & SCHOOL                                 | AFRICA                          | 4,175                    | 0.                       |                                 |                                          | TANGIBLE GOODS AND<br>ASSISTANCE FOR NEEDY          | FAIR MARKET                                                           |
| SUPPLIES                                                                                                          | SOUTH ASIA                      | 72,869                   | 0.                       |                                 | 470,238.                                 | PEOPLE.                                             | VALUE                                                                 |
| EDUCATIONAL SUPPLIES TO<br>IMPROVE JOB OPPORTUNITIES FOR<br>YOUTH                                                 | MIDDLE EAST AND<br>NORTH AFRICA | 1 400                    | 0.                       |                                 | 12 046                                   | TANGIBLE GOODS AND<br>SUPPLIES FOR NEEDY<br>PEOPLE. | FAIR MARKET<br>VALUE                                                  |
| 10014                                                                                                             | NORTH AFRICA                    | 1,400                    | 0.                       |                                 | 13,940.                                  | FLOPLE.                                             | VALUE                                                                 |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |
|                                                                                                                   |                                 |                          |                          |                                 |                                          |                                                     |                                                                       |

Schedule F (Form 990) 2012

20-1687786

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                                    | Yes | X No |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization<br>may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and<br>Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With<br>a U.S. Owner (see Instructions for Forms 3520 and 3520-A) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes,"<br>the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To<br>Certain Foreign Corporations. (see Instructions for Form 5471)                                                                                               | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund.</i> (see Instructions for Form 8621)              | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes,"<br>the organization may be required to file Form 8865, Return of U.S. Persons With Respect To Certain<br>Foreign Partnerships. (see Instructions for Form 8865)                                                                                                           | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If<br>"Yes," the organization may be required to file Form 5713, International Boycott Report. (see Instructions<br>for Form 5713)                                                                                                                                        | Yes | X No |

Schedule F (Form 990) 2012

Complete this part to provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information.

PART I, LINE 3, COLUMN (E):

Supplemental Information

#### **REGION: SUB-SAHARAN AFRICA**

(E) SPECIFIC TYPES OF SERVICES IN REGION: TRAINING, EOUIPMENT AND

BUSINESS ASSSIT FOR LOCALS TO TRAIN AS VETERINARIANS TO IMPROVE LIVESTOCK

HEALTH.

**REGION: SOUTH ASIA** 

(E) SPECIFIC TYPES OF SERVICES IN REGION: VOCATIONAL AND AGRICULTURAL

TRAINING, CLEAN WATER SYSTEMS, MEDICAL & SCHOOL SUPPLIES.

SCHEDULE F, PART III, COL (C): THE ESTIMATED NUMBER OF RECIPIENTS WAS

DETERMINED BASED ON THE ESTIMATED NUMBER OF EACH TYPE OF TANGIBLE GOODS

SENT, AND HOW MANY ESTIMATED RECIPIENTS WILL BENEFIT FROM THE GOODS.

Department of the Treasury

Internal Revenue Service

## **Noncash Contributions**

Complete if the organizations answered "Yes" on Form

990, Part IV, lines 29 or 30.

Attach to Form 990.

**ZUIZ** Open to Public Inspection

OMB No. 1545-0047

Employer identification number

#### 20-1687786

Name of the organization

## SPIRIT OF AMERICA WORLDWIDE

| Par      | t I Types of Property                             |                     |                            |                                             | •                   |         |             |    |
|----------|---------------------------------------------------|---------------------|----------------------------|---------------------------------------------|---------------------|---------|-------------|----|
|          | •                                                 | (a)                 | (b)                        | (c)                                         | (d)                 |         |             |    |
|          |                                                   | Check if applicable | Number of contributions or | Noncash contribution<br>amounts reported on | Method of de        |         | 0           | ~  |
|          |                                                   | applicable          |                            | Form 990, Part VIII, line 1g                |                     | ation a | nount       | 5  |
| 1        | Art - Works of art                                |                     |                            |                                             |                     |         |             |    |
| 2        | Art - Historical treasures                        |                     |                            |                                             |                     |         |             |    |
| 3        | Art - Fractional interests                        |                     |                            |                                             |                     |         |             |    |
| 4        | Books and publications                            |                     |                            |                                             |                     |         |             |    |
| 5        | Clothing and household goods                      | X                   |                            | 121,800.                                    | FAIR MARKET         | ' VA    | LUE         |    |
| 6        | Cars and other vehicles                           |                     |                            |                                             |                     |         |             |    |
| 7        | Boats and planes                                  |                     |                            |                                             |                     |         |             |    |
| 8        | Intellectual property                             |                     |                            |                                             |                     | 1 173   | <del></del> |    |
| 9        | Securities - Publicly traded                      | X                   | 3                          | 254,758.                                    | FAIR MARKET         | ' VA    | LUE         |    |
| 10       | Securities - Closely held stock                   |                     |                            |                                             |                     |         |             |    |
| 11       | Securities - Partnership, LLC, or                 |                     |                            |                                             |                     |         |             |    |
|          | trust interests                                   |                     |                            |                                             |                     |         |             |    |
| 12       | Securities - Miscellaneous                        |                     |                            |                                             |                     |         |             |    |
| 13       | Qualified conservation contribution -             |                     |                            |                                             |                     |         |             |    |
|          | Historic structures                               |                     |                            |                                             |                     |         |             |    |
| 14<br>15 | Qualified conservation contribution - Other       |                     |                            |                                             |                     |         |             |    |
| 15       | Real estate - Residential                         |                     |                            |                                             |                     |         |             |    |
| 16<br>17 | Real estate - Commercial                          |                     |                            |                                             |                     |         |             |    |
| 17<br>18 | Real estate - Other                               |                     |                            |                                             |                     |         |             |    |
| 10<br>19 | Collectibles                                      |                     |                            |                                             |                     |         |             |    |
| 20       | Food inventory<br>Drugs and medical supplies      | X                   | 6                          | 141,415.                                    | FAIR MARKET         | ' VA    | LUE         |    |
| 21       | Taxidermy                                         |                     |                            |                                             |                     |         |             |    |
| 22       | Historical artifacts                              |                     |                            |                                             |                     |         |             |    |
| 23       | Scientific specimens                              |                     |                            |                                             |                     |         |             |    |
| 24       | Archeological artifacts                           |                     |                            |                                             |                     |         |             |    |
| 25       | Other ► ( )                                       |                     |                            |                                             |                     |         |             |    |
| 26       | Other ► ( )                                       |                     |                            |                                             |                     |         |             |    |
| 27       | Other ► ( )                                       |                     |                            |                                             |                     |         |             |    |
| 28       | Other ► ( )                                       |                     |                            |                                             |                     |         |             |    |
| 29       | Number of Forms 8283 received by the organi       | zation durin        | g the tax year for o       | contributions                               | •                   |         |             |    |
|          | for which the organization completed Form 82      | 83, Part IV,        | Donee Acknowled            | gement 29                                   |                     |         |             |    |
|          |                                                   |                     |                            |                                             |                     |         | Yes         | No |
| 30a      | During the year, did the organization receive b   | y contributio       | on any property re         | oorted in Part I, lines 1-28 th             | at it must hold for |         |             |    |
|          | at least three years from the date of the initial | contribution        | , and which is not         | required to be used for exe                 | npt purposes for    |         |             |    |
|          | the entire holding period?                        |                     |                            |                                             |                     | 30a     |             | Х  |
| b        | If "Yes," describe the arrangement in Part II.    |                     |                            |                                             |                     |         |             |    |
| 31       | Does the organization have a gift acceptance      | policy that r       | equires the review         | of any non-standard contril                 | outions?            | 31      | Х           |    |
| 32a      | Does the organization hire or use third parties   |                     | -                          |                                             |                     |         |             |    |
|          | contributions?                                    |                     |                            |                                             |                     | 32a     |             | X  |
| b        | If "Yes," describe in Part II.                    |                     |                            |                                             |                     |         |             |    |
| 33       | If the organization did not report an amount in   | column (c) f        | for a type of prope        | rty for which column (a) is c               | hecked,             |         |             |    |
|          | describe in Part II.                              |                     |                            |                                             |                     |         |             |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2012)

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ.



Name of the organization

SPIRIT OF AMERICA WORLDWIDE

Employer identification number 20 - 1687786

FORM 990, PART VI, SECTION B, LINE 11: A CPA FIRM IS HIRED TO PREPARE THE

FORM 990 AND THE FORM 990 IS FORWARDED TO THE GOVERNING BODY BEFORE THE

RETURN IS FILED.

FORM 990, PART VI, SECTION B, LINE 15: THE COMPANY PURCHASES STANDARD

COMPENSATION SURVEYS. EMPLOYEE OFFER LETTERS ARE DRAFTED BASED ON STANDARD

PRACTICES DETERMINED FROM THIS INFORMATION.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:

CA, AL, AK, AZ, AR, CT, FL, GA, HI, IL, KS, KY, MD, MA, MI, MN, MS, NH, NJ, NM, NY, NC, OK, OR, PA RI, SC, TN, UT, VA, WV, WI

FORM 990, PART VI, SECTION C, LINE 19: ALL PERTINENT DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC ON THE ORGANIZATION'S WEBSITE, AN INTERNET SEARCH, OR UPON REQUEST BY INTERESTED PARTIES.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

DEPRECIATION ADJUSTMENT:

1,555.

2012 DEPRECIATION AND AMORTIZATION REPORT

#### FORM 990 PAGE 10

#### 990

| Asset<br>No. | Description                 | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|-----------------------------|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | MACHINERY &<br>EQUIPMENT    |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |
| 1            | APPLE - LAPTOP              | 0615102          | 00DB5. | .00 1 | L7          | 1,997.                      |               |                       | 1,997.                    | 1,098.                      |                    | 359.                      |
| 2            | BGAN TERMINAL               | 0706102          | 00DB5  | .00 1 | L7          | 830.                        |               |                       | 830.                      | 407.                        |                    | 169.                      |
| 3            | APPLE MONITOR<br>BODY ARMOR | 0812102          | 00DB5. | .00 1 | L7          | 741.                        |               |                       | 741.                      | 363.                        |                    | 151.                      |
| 4            | EQUIPMENT                   | 1029102          | 00DB5. | .00 1 | L7          | 2,170.                      |               |                       | 2,170.                    | 934.                        |                    | 495.                      |
| 5            | BGAN TERMINAL<br>BODY ARMOR | 1123102          | 00DB5. | .00 1 | L7          | 2,975.                      |               |                       | 2,975.                    | 1,280.                      |                    | 678.                      |
| 6            | EQUIPMENT                   | 1202102          | 00DB5. | .00 1 | L7          | 2,945.                      |               |                       | 2,945.                    | 1,266.                      |                    | 671.                      |
| 7            | МАСВООК - LAPTOP            | 1209102          | 00DB5. | .00 1 | L7          | 3,163.                      |               |                       | 3,163.                    | 1,360.                      |                    | 721.                      |
| ε            | МАСВООК - LAPTOP            | 0114112          | 00DB5. | .00 1 | L7          | 2,620.                      |               | 2,620.                |                           |                             |                    | Ο.                        |
| 9            | МАСВООК - LAPTOP            | 0413112          | 00DB5. | .00 1 | L7          | 3,175.                      |               | 3,175.                |                           |                             |                    | 0.                        |
| 10           | МАСВООК – LAPTOP            | 0813112          | 00DB5. | .00 1 | L7          | 1,994.                      |               | 1,994.                |                           |                             |                    | 0.                        |
| 11           | MACBOOK - LAPTOP            | 0827112          | 00DB5. | .00 1 | L7          | 1,139.                      |               | 1,139.                |                           |                             |                    | 0.                        |
| 12           | МАСВООК – LAPTOP            | 0906112          | 00DB5. | .00 1 | L7          | 1,317.                      |               | 1,317.                |                           |                             |                    | 0.                        |
| 13           | МАСВООК – LAPTOP            | 1107112          | 00DB5. | .00 1 | L7          | 1,714.                      |               | 1,714.                |                           |                             |                    | 0.                        |
| 14           | BGAN TERMINAL               | 0117112          | 00DB5. | .00 1 | L7          | 3,275.                      |               | 3,275.                |                           |                             |                    | 0.                        |
| 15           | EQUIPMENT                   | 0908112          | 00DB5. | .00 1 | L7          | 2,415.                      |               | 2,415.                |                           |                             |                    | 0.                        |
| 16           | BGAN TERMINAL               | 1018112          | 00DB5. | .00 1 | L7          | 3,150.                      |               | 3,150.                |                           |                             |                    | 0.                        |
| 17           | BGAN TERMINAL               | 1103112          | 00DB5. | .00 1 | L7          | 3,150.                      |               | 3,150.                |                           |                             |                    | 0.                        |

2012 DEPRECIATION AND AMORTIZATION REPORT

## FORM 990 PAGE 10

| Asset<br>No. | Description                             | Dat<br>Acqui |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|-----------------------------------------|--------------|-----|--------|-------|-------------|-----------------------------|---------------|----------------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | LEASEHOLD<br>IMPROVEMENTS               | 1008         | 312 | 150DB  | 15.00 | 19E         | 9,650.                      |               | 4,825.                     | 4,825.                    |                             |                    | 4,885.                    |
| 19           | VEHICLE                                 | 0604         | 412 | 200DB  | 5.00  | 19в         | 3,500.                      |               | 1,750.                     | 1,750.                    |                             |                    | 2,188.                    |
| 20           | TELECOM EQUIPMENT                       | 1022         | 212 | 200DB  | 5.00  | 19в         | 3,385.                      |               | 1,693.                     | 1,692.                    |                             |                    | 1,778.                    |
|              | OFFICE EQUIPMENT<br>* 990 PAGE 10 TOTAL | 1029         | 512 | 200DB  | 5.00  | 19в         | 2,195.                      |               | 1,098.                     | 1,097.                    |                             |                    | 1,153.                    |
|              | MACHINERY & EQUIPM<br>* GRAND TOTAL 990 |              |     |        |       |             | 57,500.                     |               | 33,315.                    | 24,185.                   | 6,708.                      | 0.                 | 13,248.                   |
|              | PAGE 10 DEPR                            |              |     |        |       |             | 57,500.                     |               | 33,315.                    | 24,185.                   | 6,708.                      | 0.                 | 13,248.                   |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                         |              |     |        |       |             |                             |               |                            |                           |                             |                    |                           |

| Form | 4562                 |     |
|------|----------------------|-----|
|      | ment of the Treasury | (90 |

# Depreciation and Amortization (Including Information on Listed Property) 990

OMB No. 1545-0172 C

Ĺ

| (including informatio      | on on Listed Proper  |
|----------------------------|----------------------|
| See separate instructions. | Attach to your tax r |

| Department of the Treasury<br>Internal Revenue Service (99) See separate instructions. Attach to your tax return. |                                            |                                                                        |             |             |             |       |                  |            | Attachment<br>Sequence No. <b>179</b> |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|-------------|-------------|-------------|-------|------------------|------------|---------------------------------------|
| Name(s) shown on return                                                                                           |                                            |                                                                        | Busine      | ss or ac    | tivity to v | which | this form relate | s          | Identifying number                    |
|                                                                                                                   |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| SPIRIT OF AMERICA WORL                                                                                            | DWIDE                                      |                                                                        | FOR         | <u>M</u> 9  | 90          | PA    | GE 10            |            | 20-1687786                            |
| Part I Election To Expense Certain Propert                                                                        | y Under Section 1                          | 79 Note: If you have                                                   | any list    | ed pro      | operty,     | , со  | mplete Part      | V before y |                                       |
| 1 Maximum amount (see instructions)                                                                               |                                            |                                                                        |             |             |             |       |                  | 1          | 500,000.                              |
| 2 Total cost of section 179 property place                                                                        | d in service (see                          | instructions)                                                          |             |             |             |       |                  | 2          |                                       |
| 3 Threshold cost of section 179 property b                                                                        | pefore reduction                           | in limitation                                                          |             |             |             |       |                  | 3          | 2,000,000.                            |
| 4 Reduction in limitation. Subtract line 3 fr                                                                     | om line 2. If zero                         | or less, enter -0-                                                     |             |             |             |       |                  |            |                                       |
| 5 Dollar limitation for tax year. Subtract line 4 from line                                                       |                                            |                                                                        | -           |             |             |       |                  |            |                                       |
| 6 (a) Description of prop                                                                                         | perty                                      | (b) Co                                                                 | ost (busine | ss use      | only)       |       | (c) Elected      | l cost     | 4                                     |
|                                                                                                                   |                                            |                                                                        |             |             |             |       |                  |            | 4                                     |
|                                                                                                                   |                                            |                                                                        |             |             |             |       |                  |            | 4                                     |
|                                                                                                                   |                                            |                                                                        |             |             |             |       |                  |            | -                                     |
|                                                                                                                   |                                            |                                                                        |             |             |             |       |                  |            | -                                     |
| 7 Listed property. Enter the amount from I                                                                        |                                            |                                                                        |             |             | 7           |       |                  |            |                                       |
| 8 Total elected cost of section 179 proper                                                                        |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| 9 Tentative deduction. Enter the <b>smaller</b> of                                                                |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| <b>10</b> Carryover of disallowed deduction from                                                                  |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| <b>11</b> Business income limitation. Enter the sm                                                                |                                            |                                                                        |             |             |             |       |                  |            | <br>                                  |
| <b>12</b> Section 179 expense deduction. Add lin                                                                  |                                            |                                                                        |             |             |             |       |                  | 12         |                                       |
| <b>13</b> Carryover of disallowed deduction to 20<br><b>Note:</b> Do not use Part II or Part III below for        |                                            |                                                                        |             |             | 13          |       |                  |            |                                       |
| Part II Special Depreciation Allowan                                                                              | 11,                                        | ,                                                                      | t incluc    | le liste    | nroi        | nert  | v )              |            |                                       |
| 14 Special depreciation allowance for qualit                                                                      |                                            | • •                                                                    |             |             |             |       |                  |            |                                       |
| the tax year                                                                                                      |                                            |                                                                        | 271         |             |             |       | 0                | 14         | 9,366.                                |
| <b>15</b> Property subject to section 168(f)(1) elec                                                              |                                            |                                                                        |             |             |             |       |                  |            |                                       |
|                                                                                                                   |                                            |                                                                        |             |             |             |       |                  | 16         |                                       |
| Part III   MACRS Depreciation (Do not                                                                             |                                            |                                                                        |             |             |             |       |                  |            |                                       |
|                                                                                                                   |                                            | Section                                                                | A           |             |             |       |                  |            |                                       |
| 17 MACRS deductions for assets placed in                                                                          | service in tax ye                          | ears beginning befo                                                    | re 2012     |             |             |       |                  | 17         | 3,244.                                |
| 18 If you are electing to group any assets placed in service                                                      |                                            |                                                                        |             |             |             |       | ►                |            |                                       |
| Section B - Assets F                                                                                              | Placed in Servic                           | e During 2012 Tax                                                      | Year L      | Ising       | the Ge      | enei  | al Deprecia      | tion Syst  | em                                    |
| (a) Classification of property                                                                                    | (b) Month and<br>year placed<br>in service | (c) Basis for deprecia<br>(business/investmen<br>only - see instructio | it use      |             | Recovery    | у     | (e) Convention   | (f) Method | (g) Depreciation deduction            |
| 19a 3-year property                                                                                               |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| <b>b</b> 5-year property                                                                                          |                                            | 4,5                                                                    | 539.        | 5           | YRS         | •     | MQ               | 200DB      | 578.                                  |
| c 7-year property                                                                                                 |                                            |                                                                        |             |             |             |       | ~                |            |                                       |
| d 10-year property                                                                                                |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| e 15-year property                                                                                                |                                            | 4,8                                                                    | 325.        | 15          | YR          | s.    | MQ               | 150DB      | 60.                                   |
| f 20-year property                                                                                                |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| g 25-year property                                                                                                | 1                                          |                                                                        |             | 2           | 5 yrs.      |       |                  | S/L        |                                       |
| . De side stiel en stel sons este                                                                                 | /                                          |                                                                        |             | 27          | .5 yrs.     |       | MM               | S/L        |                                       |
| h Residential rental property                                                                                     | /                                          |                                                                        |             | 27          | .5 yrs.     |       | MM               | S/L        |                                       |
| i Nervoidential vool property                                                                                     | /                                          |                                                                        |             | 3           | 9 yrs.      |       | MM               | S/L        |                                       |
| i Nonresidential real property                                                                                    | /                                          |                                                                        |             |             |             |       | MM               | S/L        |                                       |
| Section C - Assets PI                                                                                             | aced in Service                            | During 2012 Tax Y                                                      | /ear Us     | ing th      | ne Alte     | erna  | tive Deprec      | iation Sy  | stem                                  |
| 20a Class life                                                                                                    |                                            |                                                                        |             |             |             |       |                  | S/L        |                                       |
| <b>b</b> 12-year                                                                                                  |                                            |                                                                        |             | 1:          | 2 yrs.      |       |                  | S/L        |                                       |
| c 40-year                                                                                                         | /                                          |                                                                        |             | 4           | 0 yrs.      |       | MM               | S/L        |                                       |
| Part IV Summary (See instructions.)                                                                               |                                            |                                                                        |             |             |             |       |                  |            |                                       |
| <b>21</b> Listed property. Enter amount from line                                                                 |                                            |                                                                        |             |             |             |       |                  | 21         |                                       |
| 22 Total. Add amounts from line 12, lines 1                                                                       |                                            |                                                                        |             |             |             |       |                  |            | 12 040                                |
| Enter here and on the appropriate lines of                                                                        |                                            | •                                                                      | •           | ions -<br>I | see in      | str.  | <u></u>          | 22         | 13,248.                               |
| 23 For assets shown above and placed in s                                                                         | -                                          | -                                                                      | r the       |             |             |       |                  |            |                                       |
| portion of the basis attributable to section                                                                      | on 263A costs                              |                                                                        |             |             | 23          |       |                  |            |                                       |

| Fo  | rm 4562 (2012)                                                                                                                                                                                                                                                                                                                        | SPI                          | RIT OF                                  | AMER                   | ICA                                | WOF        | RLDWI                                 | DE                     |                           |                |                              | 20-     | 1687                              | 786                        | Page 2                |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|------------------------|------------------------------------|------------|---------------------------------------|------------------------|---------------------------|----------------|------------------------------|---------|-----------------------------------|----------------------------|-----------------------|
| P   | art V Listed Proper<br>amusement.)                                                                                                                                                                                                                                                                                                    |                              |                                         |                        |                                    |            |                                       |                        |                           | -              |                              |         |                                   |                            |                       |
|     | Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable. Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.) |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | a Do you have evidence to s                                                                                                                                                                                                                                                                                                           |                              |                                         |                        |                                    | autior     |                                       |                        | 1                         |                |                              |         |                                   |                            |                       |
| 248 |                                                                                                                                                                                                                                                                                                                                       | (b)                          | (c)                                     |                        |                                    |            | Yes (e                                |                        | 24b If "Y                 | 1              |                              |         |                                   | ∐ Yes ∟                    | <u> No_</u><br>(i)    |
|     | <b>(a)</b><br>Type of property<br>(list vehicles first )                                                                                                                                                                                                                                                                              | Date<br>placed in<br>service | Business/<br>investment<br>use percenta |                        | <b>(d)</b><br>Cost or<br>her basis |            | Basis for de<br>(business/in<br>use d | preciation<br>vestment | (f)<br>Recovery<br>period | Met            | <b>g)</b><br>:hod/<br>ention | Depre   | ( <b>h)</b><br>eciation<br>uction | Eleo<br>sectio             | cted<br>on 179<br>ost |
| 25  | Special depreciation allo                                                                                                                                                                                                                                                                                                             | I<br>owance for o            |                                         | •                      | / placed                           | in se      | rvice dur                             | na the t               | ax vear an                | d              |                              |         |                                   |                            |                       |
| 20  | used more than 50% in                                                                                                                                                                                                                                                                                                                 |                              |                                         |                        | •                                  |            |                                       | •                      |                           |                | 25                           |         |                                   |                            |                       |
| 26  | Property used more that                                                                                                                                                                                                                                                                                                               |                              |                                         |                        |                                    | <u></u>    |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| _   |                                                                                                                                                                                                                                                                                                                                       |                              | c                                       | %                      |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     |                                                                                                                                                                                                                                                                                                                                       | : :                          | ç                                       | %                      |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| _   |                                                                                                                                                                                                                                                                                                                                       | : :                          | ç                                       | %                      |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 27  | Property used 50% or le                                                                                                                                                                                                                                                                                                               | ess in a qual                | ified business                          | use:                   |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     |                                                                                                                                                                                                                                                                                                                                       | : :                          | ç                                       | %                      |                                    |            |                                       |                        |                           | S/L ·          |                              |         |                                   |                            |                       |
|     |                                                                                                                                                                                                                                                                                                                                       | : :                          |                                         | %                      |                                    |            |                                       |                        |                           | S/L -          |                              |         |                                   |                            |                       |
|     |                                                                                                                                                                                                                                                                                                                                       | : :                          |                                         | %                      |                                    |            |                                       |                        |                           | S/L -          |                              |         |                                   |                            |                       |
|     | Add amounts in column                                                                                                                                                                                                                                                                                                                 |                              |                                         |                        |                                    |            |                                       |                        |                           |                | -                            |         |                                   |                            |                       |
| 29  | Add amounts in column                                                                                                                                                                                                                                                                                                                 | ı (i), line 26. E            |                                         |                        |                                    |            |                                       |                        |                           |                | <u></u>                      |         | . 29                              |                            |                       |
| _   |                                                                                                                                                                                                                                                                                                                                       |                              |                                         |                        |                                    |            | on on Us                              |                        |                           |                |                              |         |                                   |                            |                       |
|     | mplete this section for ve<br>ou provided vehicles to y                                                                                                                                                                                                                                                                               |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         | ina thia c                        | oction f                   | <b>~</b> r            |
| -   | ou provided vehicles to y<br>ose vehicles.                                                                                                                                                                                                                                                                                            | our employe                  | es, instansw                            | er trie qt             | Jestions                           | in Se      |                                       | o see ii               | you meet a                | an excep       |                              | complet | ing this s                        | Section                    | זנ                    |
|     |                                                                                                                                                                                                                                                                                                                                       |                              |                                         | (                      | a)                                 |            | (b)                                   |                        | (c)                       | ((             | d)                           | (       | e)                                | (f                         | )                     |
| 30  | Total business/investment                                                                                                                                                                                                                                                                                                             | miles driven d               | uring the                               | Vel                    | Vehicle Vehicle                    |            |                                       | ١                      | /ehicle                   | Veh            | ehicle Vehicle               |         |                                   | Vehicle                    |                       |
|     | year ( <b>do not</b> include comr                                                                                                                                                                                                                                                                                                     | muting miles)                |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 31  | Total commuting miles of                                                                                                                                                                                                                                                                                                              | driven during                | the year                                |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 32  | Total other personal (no                                                                                                                                                                                                                                                                                                              | ncommuting                   | ) miles                                 |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | driven                                                                                                                                                                                                                                                                                                                                |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 33  | Total miles driven during                                                                                                                                                                                                                                                                                                             |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | Add lines 30 through 32                                                                                                                                                                                                                                                                                                               |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         | -                                 |                            |                       |
| 34  | Was the vehicle availab                                                                                                                                                                                                                                                                                                               | -                            |                                         | Yes                    | No                                 | Ye         | s No                                  | Yes                    | s No                      | Yes            | No                           | Yes     | No                                | Yes                        | No                    |
|     | during off-duty hours?                                                                                                                                                                                                                                                                                                                |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 35  | Was the vehicle used p                                                                                                                                                                                                                                                                                                                | , ,                          |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| ~~  | than 5% owner or relate                                                                                                                                                                                                                                                                                                               |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 30  | Is another vehicle availa                                                                                                                                                                                                                                                                                                             |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | use?                                                                                                                                                                                                                                                                                                                                  |                              | - Questions f                           | for Emp                | lovors M                           | l<br>Vho D | l<br>Provido V                        | ohiclos                | for Uso b                 | L<br>V Thoir F | mplow                        |         |                                   |                            |                       |
| Δn  | swer these questions to                                                                                                                                                                                                                                                                                                               |                              |                                         | -                      | -                                  |            |                                       |                        |                           | -              |                              |         | re not m                          | ore than                   | 5%                    |
|     | ners or related persons.                                                                                                                                                                                                                                                                                                              |                              | you moot un o                           | ,xeeptier              |                                    | piecii     | ig coolio                             |                        |                           |                | npioyoo                      |         |                                   |                            | 070                   |
|     | Do you maintain a writte                                                                                                                                                                                                                                                                                                              | en policy stat               | tement that pr                          | ohibits a              | all perso                          | nal us     | se of vehi                            | cles, inc              | luding cor                | nmuting        | , by you                     | r       |                                   | Yes                        | No                    |
|     | employees?                                                                                                                                                                                                                                                                                                                            |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 38  | Do you maintain a writte                                                                                                                                                                                                                                                                                                              |                              |                                         | -                      |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | employees? See the ins                                                                                                                                                                                                                                                                                                                |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            | <u> </u>              |
|     | Do you treat all use of v                                                                                                                                                                                                                                                                                                             |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
| 40  | Do you provide more the                                                                                                                                                                                                                                                                                                               |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | the use of the vehicles,                                                                                                                                                                                                                                                                                                              |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            | ┼──                   |
| 41  | Do you meet the require                                                                                                                                                                                                                                                                                                               |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            | <u> </u>              |
| P   | Note: If your answer to a art VI Amortization                                                                                                                                                                                                                                                                                         | 07, 00, 09, 4                | 0,01411S Ye                             | s, uu 11               | Ji compi                           | 1010 3     | ECUUII B                              |                        |                           | แม่เปียร์.     |                              |         |                                   |                            |                       |
|     | (a)                                                                                                                                                                                                                                                                                                                                   |                              |                                         | (b)                    |                                    | (0         | c)                                    |                        | (d)                       |                | (e)                          |         |                                   | (f)                        |                       |
| _   | Description o                                                                                                                                                                                                                                                                                                                         | f costs                      | Date                                    | amortization<br>begins |                                    |            | tizable                               |                        | Code<br>section           |                | Amortiza<br>period or per    | tion    | Ar<br>fo                          | nortization<br>r this year |                       |
| 42  | Amortization of costs th                                                                                                                                                                                                                                                                                                              | at begins du                 | ring your 201                           | -                      | ar:                                |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     |                                                                                                                                                                                                                                                                                                                                       |                              |                                         | : :                    |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     |                                                                                                                                                                                                                                                                                                                                       |                              |                                         | : :                    |                                    |            |                                       |                        |                           |                |                              |         |                                   |                            |                       |
|     | Amortization of costs th                                                                                                                                                                                                                                                                                                              |                              |                                         |                        |                                    |            |                                       |                        |                           |                |                              | 43      |                                   |                            |                       |
| 44  | Total. Add amounts in o                                                                                                                                                                                                                                                                                                               | column (f <u>)</u> . Se      | ee the instruct                         | ions for               | where to                           | o repo     | ort                                   |                        |                           |                |                              | 44      |                                   |                            |                       |

Page 2 ► X

If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box

|                                                                              | Only complete Part II if you have already been granted an a                                                                                                                                                                                                                                                                |                                                       |                                         | filed Form                                   | 8868.                                  |                         |  |  |  |  |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------------|-------------------------|--|--|--|--|
|                                                                              | u are filing for an Automatic 3-Month Extension, comple                                                                                                                                                                                                                                                                    |                                                       |                                         |                                              |                                        |                         |  |  |  |  |
| Part                                                                         | II Additional (Not Automatic) 3-Month E                                                                                                                                                                                                                                                                                    | xtensio                                               | · · ·                                   | •                                            | • • •                                  |                         |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                                                                                                            |                                                       | Enter filer's                           | iler's identifying number, see instru        |                                        |                         |  |  |  |  |
| Type o<br>print                                                              | r Name of exempt organization or other filer, see instru                                                                                                                                                                                                                                                                   | Employe                                               | Employer identification number (El      |                                              |                                        |                         |  |  |  |  |
| -<br>File by th                                                              |                                                                                                                                                                                                                                                                                                                            |                                                       | 20-1687786                              |                                              |                                        |                         |  |  |  |  |
| due date<br>filing you<br>return. Se                                         | 12021 WILSHIRE BLVD., NO. 50                                                                                                                                                                                                                                                                                               | tions.                                                | Social se                               | SN)                                          |                                        |                         |  |  |  |  |
| instructio                                                                   | <sup>ns.</sup> City, town or post office, state, and ZIP code. For a for<br>LOS ANGELES, CA 90025                                                                                                                                                                                                                          | oreign add                                            | Iress, see instructions.                |                                              |                                        |                         |  |  |  |  |
| Enter tl                                                                     | ne Return code for the return that this application is for (file                                                                                                                                                                                                                                                           | e a separa                                            | te application for each return)         |                                              |                                        | 01                      |  |  |  |  |
| Applic                                                                       | ation                                                                                                                                                                                                                                                                                                                      | Return                                                | Application                             |                                              |                                        | Return                  |  |  |  |  |
| ls For                                                                       |                                                                                                                                                                                                                                                                                                                            | Code                                                  | Is For                                  |                                              |                                        | Code                    |  |  |  |  |
| Form 9                                                                       | 90 or Form 990-EZ                                                                                                                                                                                                                                                                                                          | 01                                                    |                                         |                                              |                                        |                         |  |  |  |  |
| Form 9                                                                       | 90-BL                                                                                                                                                                                                                                                                                                                      | 02                                                    | Form 1041-A                             |                                              |                                        | 08                      |  |  |  |  |
| Form 4                                                                       | 720 (individual)                                                                                                                                                                                                                                                                                                           | 03                                                    | Form 4720                               |                                              |                                        | 09                      |  |  |  |  |
| Form 9                                                                       | 90-PF                                                                                                                                                                                                                                                                                                                      | 04                                                    | Form 5227                               |                                              |                                        | 10                      |  |  |  |  |
| Form 9                                                                       | 90-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                         | 05                                                    | Form 6069                               |                                              |                                        |                         |  |  |  |  |
|                                                                              | 90-T (trust other than above)                                                                                                                                                                                                                                                                                              | 06                                                    | Form 8870 12                            |                                              |                                        |                         |  |  |  |  |
| Tele<br>● If th<br>● If th<br><u>box</u> ▶<br>4 I<br>5 F<br>6 If<br>7 S<br>2 | books are in the care of $\blacktriangleright$ 12021 WILSHIRE<br>phone No. $\blacktriangleright$ 310-230-5476<br>e organization does not have an office or place of business<br>is is for a Group Return, enter the organization's four digit is<br>. If it is for part of the group, check this box $\blacktriangleright$ | BLVD<br>s in the Ur<br>Group Exe<br>and atta<br>NOVEM | FAX No. ►                               | If this is fo<br>f all memb<br>ng<br>Final r | r the whole group<br>ers the extension | , check this<br>is for. |  |  |  |  |
| <u>r</u><br>b li<br>ta                                                       | this application is for Form 990-BL, 990-PF, 990-T, 4720, o<br>onrefundable credits. See instructions.<br>this application is for Form 990-PF, 990-T, 4720, or 6069,<br>ax payments made. Include any prior year overpayment all<br>previously with Form 8868.                                                             | enter any                                             | refundable credits and estimated        | 8a<br>8b                                     | \$                                     | 0.                      |  |  |  |  |
|                                                                              | Balance due. Subtract line 8b from line 8a. Include your pa                                                                                                                                                                                                                                                                | yment wit                                             | h this form, if required, by using      |                                              | Ψ                                      |                         |  |  |  |  |
| E                                                                            | FTPS (Electronic Federal Tax Payment System). See instru                                                                                                                                                                                                                                                                   |                                                       |                                         | 8c                                           | \$                                     | 0.                      |  |  |  |  |
|                                                                              | Signature and Verificat                                                                                                                                                                                                                                                                                                    | ion mus                                               | st be completed for Part II             | only.                                        |                                        |                         |  |  |  |  |
| Under p                                                                      | enalties of perjury, I declare that I have examined this form, includ                                                                                                                                                                                                                                                      | ing accomp                                            | panying schedules and statements, and t | o the best o                                 | f my knowledge and                     | l belief,               |  |  |  |  |

it is true, correct, and complete, and that I am authorized to prepare this form.

Signature 🕨

Title 🕨 CPA

Date 🕨

Form 8868 (Rev. 1-2013)

#### Spirit of America FEIN: 20-1687786

#### STATEMENT A Mission and Objectives

Spirit of America's mission is to help Americans serving abroad assist local people in need. We meet needs identified by American military and civilian personnel for items and expertise that will help local people.

#### What We do

In 2012 Spirit of America spent over \$525,000 for humanitarian, civic, and economic assistance in direct response to needs identified by American military and civilian personnel.

**In Afghanistan** we deployed a record number of personnel and completed a record number of projects spread over four provinces in the southern and southeastern parts of the country. Our field representatives served as key partners to US Special Operations Forces working to improve security, governance, and development in some of the most challenging parts of the country – a critical task ahead of the transition. The majority of SOF elements in Afghanistan are focused on Village Stability Operations (VSO), a ground-level effort to improve security and increase the capacity of the Afghan government in key but often remote areas. Spirit of America supported this work in three critical areas:

- <u>Governance</u>: Spirit of America increased the capacity of district-level governance structures by providing computers, printers, cameras, and radio station equipment, funding *shura* meals to incentivize participation and dialogue, and furnishing women's organization meeting spaces, amongst other support.
- <u>Development</u>: Spirit of America also supported small-scale development initiatives to improve the futures of local populations. Examples include vocational and agricultural training programs, model farm support, school refurbishment, sewing machines, educational supplies, water pumps and filtration systems, etc.
- <u>Security</u>: We provided Afghan National and Local Police metal detectors, radios, binoculars, motorcycles, tourniquets, and other nonlethal equipment to help protect innocent civilians.

In addition to those three specific areas, Spirit of America also provided humanitarian assistance to those Afghans who needed it most, funding items such as winter clothing, medical supplies, wheelchairs, playground equipment, and transportation for desperately ill children to receive medical treatment.

**In Mauritania** Spirit of America collaborated with US personnel on a livestock health project focused on stabilizing vulnerable populations along the border with Mali. SoA then provided training, equipment and business assistance for locally-selected men to go into business as veterinarians treating cattle and goats. Result: radically improved livestock health, vulnerable communities have more milk, meat, and money, making it harder for al Qaeda and other extremists to exploit poverty as a recruiting tool.

We also provided eyeglasses for a joint US-Mauritanian initiative to build Mauritanian government capacity and address a pressing health need in remote areas.

**In Yemen** Spirit of America partnered with a US advisory team working out of the Embassy in Sana'a to provide much-needed school supplies so that vulnerable segments of the Yemeni youth population could receive quality educations, thus improving their future opportunities and deterring them from joining extremist organizations.

Spirit of America also began building the foundation to provide assistance in support of the conflict prevention missions of US personnel in Africa, Central and South America, the Middle East and Southeast Asia.